

SATISFACTION OF MORTGAGE

*Carter Bond
5191 W. Lincoln Hwy.
CP*

92037849

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

DENNIS & HELEN DRINSKI H&W

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

24th day of AUGUST, 19 88, amounting to the sum of \$ 14,815.13

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 994609 on Page _____

(See Attached)

TICOR TITLE INSURANCE
Crown Point, Indiana

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 6th day of APRIL 19 92

NOT OFFICIAL!
This Document is the property of Indiana Federal Savings And Loan Association
the Lake County Recorder!

By *John C. Misiora Jr.*
JOHN C. MISIORA JR.
Title ASSISTANT VICE PRESIDENT
CONSUMER LOANS

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, SHARON MULLINS, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JOHN C. MISIORA JR.

personally known to me to be the A.V.P. CONSUMER LOANS of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 6th Day of APRIL, A.D. 19 92

Sharon Mullins
Notary Public SHARON MULLINS

My Commission expires 5/23/93 Resident of PORTER County, Indiana

This instrument prepared by CERISE BOURDELAIS

165834 Drinski #113460

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 12 9 01 AM '92

165834

900



63 SOUTH LAFAYETTE ST.
VALPARAISO, INDIANA 46383
PHONE (219) 462-4131

PARCEL I:

The East 208.71 feet of the South 208.66 feet of the North 730.48 feet of the Northeast 1/4 of the Northeast 1/4 of Section 1, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, except the South 65 feet thereof.

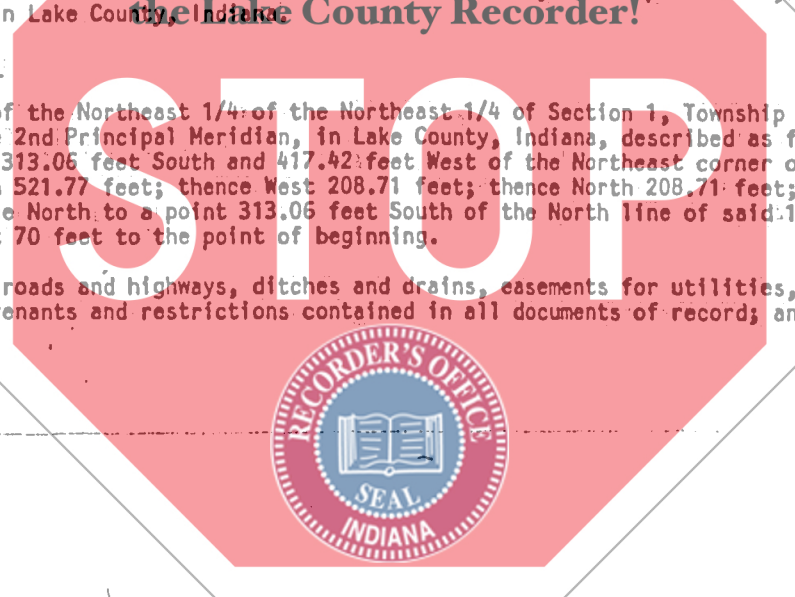
PARCEL II:

The West 208.71 feet of the South 417.42 feet of the North 730.48 feet of the East 417.42 feet and the West 1/2 of the South 104.35 feet of the North 834.83 feet of the East 417.42 feet of the Northeast 1/4 of the Northeast 1/4 of Section 1, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, except the following described tracts: Commencing at a point 665.48 feet South of the North line and 208.71 feet West of the East line of the Northwest 1/4 of said Section; thence West parallel with the North line of said Section; 208.71 feet; thence South parallel with the East line of said Section, 169.35 feet; thence East parallel with the North line of said section, 208.71 feet; thence North parallel with the East line of said Section, 169.35 feet to the point of beginning, also excepting the West 208.71 feet of the North 208.71 feet of the South 417.42 feet of the North 730.48 feet of the East 417.42 feet of the Northeast 1/4 of Section 1, Township 34 North, Range 9 West of the 2nd P.M., in Lake County, Indiana.

PARCEL III:

That part of the Northeast 1/4 of the Northeast 1/4 of Section 1, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Commencing at a point 313.06 feet South and 417.42 feet West of the Northeast corner of said 1/4 1/4 Section; thence South 521.77 feet; thence West 208.71 feet; thence North 208.71 feet; thence East 333.06 feet; thence North to a point 313.06 feet South of the North line of said 1/4 1/4 Section; thence East 70 feet to the point of beginning.

Subject to roads and highways, ditches and drains, easements for utilities, drainage canals, and all covenants and restrictions contained in all documents of record; and taxes for and 1982.



CREATED BY
RECORDED
INDEXED
AUG 29 12 48
JILLIAN A. BLASTICH
RECORDER, CLERK OF COURTS
LAKE COUNTY, INDIANA