RETURN TO: SECURITY FEDERAL BANK ATTN: NANCY Q. VELEZ P.O. BOX 2098 FAST CHICAGO, IN 46312 ACCT. # 208086

Center Bank 5191 W. Lincon Hung

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by ERIC W. DONOVAN & SUSAN R. DONOVAN,

92037848

| on this date | NOVEMBER 14, 1 | .989 | and recorded in | Document No. | 071309 | |
|-----------------------------|--|--|--|---------------------------------|----------------------------------|---------------|
| ofLake | | | County, in the St | ate of India | ana | |
| addition to | feet of Lot 30 Hammond, as per e Recorder of La | and the South | th 20 feet of Lo f, recorded in F | ot 31 in Bl | ock 3 in | |
| | | | | | | |
| SECURITY FE | assigned to SECURIT DERAL SAVINGS A UNITED STATES | ND LOAN ASS | BANK, A Federal Sa OCTATION OF LAN | - | • | |
| • | November 14, 198 | TUTI | , and recorded in Do | aumant: Ma | 071310 | |
| in the Records (| his lo | cument is | the property County, in the State | Tnos an | 0 (1.) 1. () B | |
| | ember 30, 1989 H | alse Golypa | lay sRistico and selea | | | |
| | S | | SECURITY FI A Federal Savin SECURITY FE ASSOCIATION By: Saba | ngs Bank EDERAL SAV N OF LAKE C | Formerly Ki INGS ANE OUNTY | |
| ATTEST: | | | Barhara Schul | z, Asst. Vice Presi | dent | |
| 4 | Em lingar | TUNDER! | Sollin | | | |
| Henry Kuga | E Searciary Treasurer | | | | ROBE | يار |
| STATE OF IND | | | | | BER] | # |
| COLINTY OF L |):\SS: | JEAN SEA | Land State | | 003) (8) | ., 7 |
| COUNTY OF L | | NDIAN NO | Minute ic in and for said | County and | | CC Company |
| | , the undersigned, a bara Schulz Asst. | | | | | |
| | NK, A Federal Sav | | | | | |
| • | as: SECURITY FED ally known to me to | | | | | |
| instrument as | | | | Treasurer, and | | |
| execution of th | ne annexed Release | of Mortgage a | nd delivered the sa | id instrument | as their | free and |
| Savings Bank, FEDERAL SA | ndeas the free and vertical East Chicago, Indian VINGS AND LOAN and caused the Corpo | na, a United S ASSOCIATION | States Corporation, N OF LAKE COUN | formerly know NTY, for the | vn as: SE | CURITY |
| | r my hand and Notaria | | | of <u>June</u> | | 9 93 |
| My Commission | • | | | | | 127 |
| • | | | (Bues ge | alla | | 00 |
| May 7th, | לענו | | Anunciada Q. Velez | 2 | Notary.Pi | Jolic 📄 |
| | | | County of Residence | | Lake | 1 5.25 |