

Center Bank
1500 119th
Whiting, Ind.

Loan No.

92037831

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by
ALDON BUILDERS, INC.

to CENTIER BANK of Whiting, Indiana, on the 23rd day of July, 1990,
calling for the principal sum of \$ 667,500.00 being recorded in the records of Lake
County, Indiana, in Document 114614 Book Page
is hereby released and satisfied as to:

SEE ATTACHED FOR LEGAL DESCRIPTION

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and that this release in no way affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by Kenneth C. Morton, Vice President, and its corporate seal to be hereunto affixed

Cashier, this 29th day of November, 1991

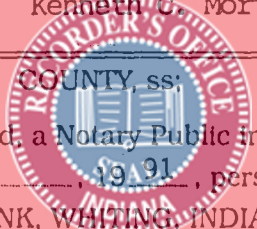
CENTIER BANK

By Kenneth C. Morton

Kenneth C. Morton, Asst. Vice President

ROBERT H. CARPENTER
JUN 12 9 00 AM '91
TICOR TITLE INSURANCE
GROWN PARK, Indiana

STATE OF INDIANA, PORTER COUNTY, ss:



Before me, the undersigned, a Notary Public in and for said State and County, this 29th day of November, 1991, personally appeared Kenneth C. Morton, Asst. Vice President, of CENTIER BANK, WHITING, INDIANA,

known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 3/20/94

WITNESS MY HAND and official seal,

Theresa A. Carpenter

This Instrument Prepared By Kenneth C. Morton
Asst. Vice President

Theresa A. Carpenter
Resident of Lake County

11850090-75

700
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Building 3-3 Part of Lot 3, Springvale Farms Court "M", as recorded in Plat Book 63, page 52, in the Office of the Recorder of Lake County, Indiana and more particularly described as: Commencing at the Southeast corner of said Lot 3; thence North 39° 55' 30" East, 93.54 feet to the point of beginning of this described parcel; thence continuing North 39° 55' 30" East, 33.18 feet; thence North 61° 00' 04" West, 82.72 feet more or less to the Northwesterly line of said Lot 3; thence South 28° 59' 56" West, 21.42 feet; thence South 55° 33' 50" West, 12.48 feet; thence South 61° 00' 04" East, 82.0 feet more or less to the Point of Beginning.

168500-92-75

