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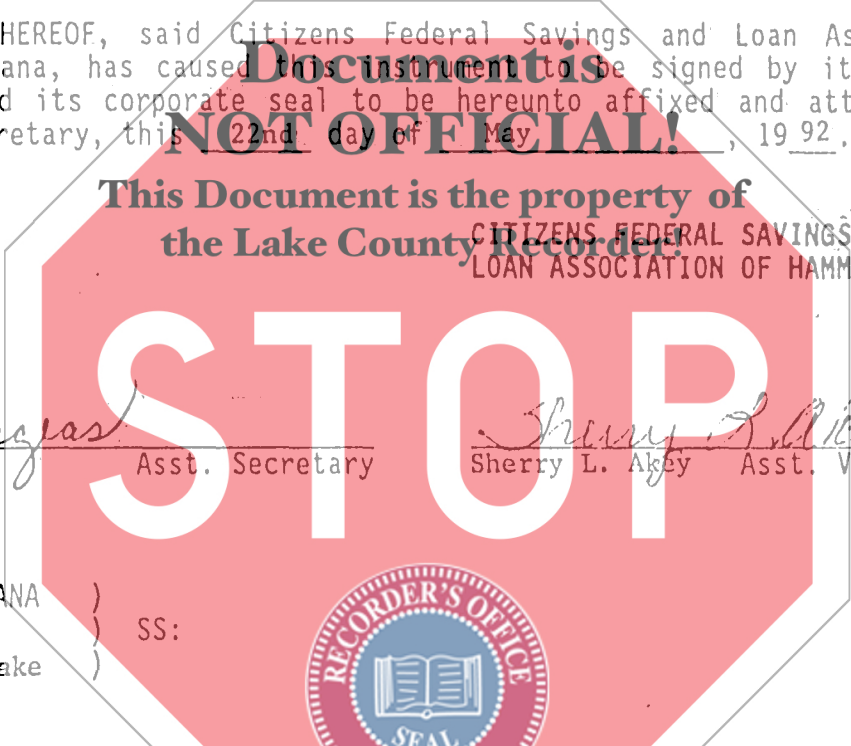
8811 Schneider Ave  
Unit 17  
Highland In.  
7 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by William R. Milligan and Paula J. Milligan, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 17th day of September 19 90 in the amount of \$ 10,000.00 and recorded in Mortgage Record No./Plat Book        page        as Document No. 126290 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 31, a resubdivision of Lots 5, 6, 7, 8 and 9 of Timber Springs Addition to the Town of Lowell, as shown in Plat Book 51, page 38, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 22nd day of May, 19 92.



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 11 4 07 PM '92  
ROBERT

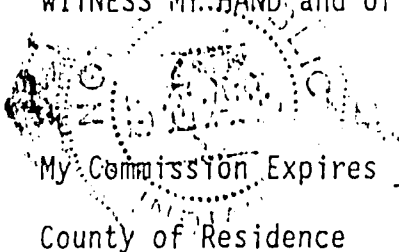
Attest:

Tina Margeas Asst. Secretary      Sherry L. Akey Asst. Vice President

STATE OF INDIANA )  
COUNTY OF Lake ) SS:

Before me, the undersigned, a Notary Public in and for said County, this 22nd day of May, 19 92, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND, and official seal



Ariana Voss Notary Public

My Commission Expires 10-3-93  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

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