N

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION. Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Useenly

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KNOW ALL MEN BY THESE PRESENTS, That theAmerican_National_Bank_Of &
Lansing 3115 Ridge Road Lansing, IL 60438
a corporation of the State of, for and in consideration of the payment of the indebtedness
secured by theMortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt where is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Theodore H. Nairn and Donna Rae Nairn, husband and wife
247 Broadmoor Avenue Hunster Hunster the property of
the Lake County Recorder! heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Nortgage,, bearing date the 4TH day of June
19 91, and recorded in the Recorder's Office of Lake County, in the State of Illinois, in book
of records, on page, as document No. 91029012, to the premises therein described,
situated in the County of Lake, State of Illinois, as follows, to wit: LOT 23 IN BLOCK 5 IN HOLLYWOOD MAKER REPORTED TOWN OF MUNSTER, AS PER
PLAT THEREOF, RECORDED IN PLAT SOOK 19 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA
WOIANA THE TOTAL OF THE PARTY O

28-64-23

This instrument was prepared by

247 Broadmoor Avenue, Munster, IN 46321

together with all the appurtenances and privileges thereunto belonging or appertaining.

By Second Vicer Prosent

Attest: Community Banking apprenticer

Brenda Nikolajczak C/O American Mational Bank of Lansing 3115 Ridge Rd Lansing, IL 68438

(NAME AND ADDRESS)

o Gowa

STATE OF-Cook COUNTY OF. the undersigned , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kim M. Mauger American National Bank of personally known to me to be the *Second * Vice-President of the_ Community Banking. John M. Obbagy Lansing Officer Secretary of said corporation, and personally known to me to be the known to me to be the. same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Community Banking. and severally acknowledged that as such Second Vice-President and Officer _{.S.}XXXXXXX hey signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. May GIVEN under my hand and_ This Document is the property left the Lake County Recorder Public, State of Wilnute My Commission Expires 10295

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

A11 TO

Form No. 835 Bankforms, Inc. - April, 1980