

92037049

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:

U.S. MORTGAGE COLLECTION SERV.  
1176 S. MARTIN L. KING BLVD.  
LAS VEGAS, NV 89102

Loan No. PAID LOAN #3801498000  
1012 BECKER ST. HAMMOND IN  
PHILLIPS, MARY

-----SPACE ABOVE FOR RECORDER'S USE ONLY-----

S A T I S F A C T I O N   O F   M O R T G A G E

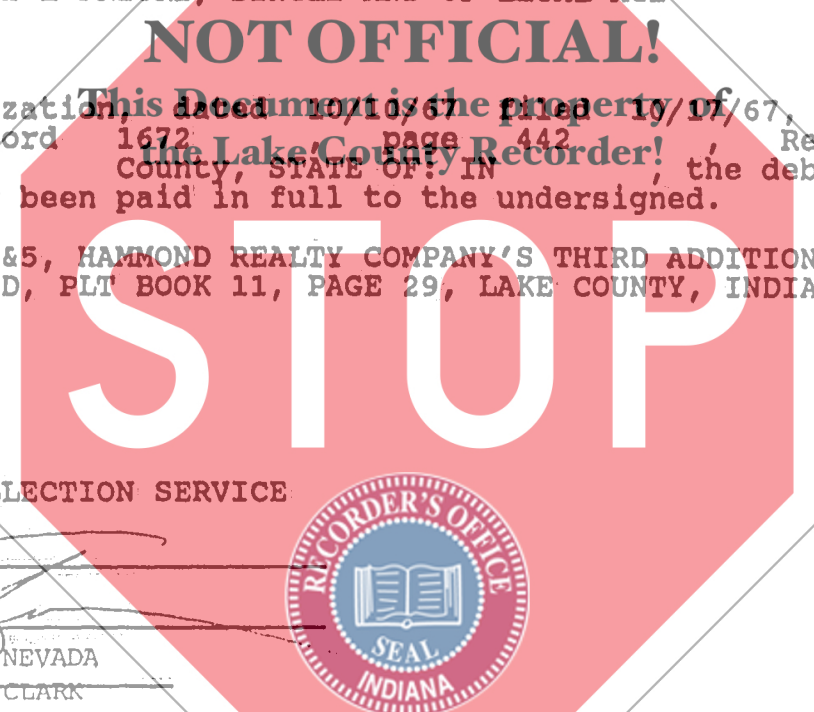
KNOW ALL MEN BY THESE PRESENTS: That EARL L GROSS, PRESIDENT, AND MIKE GROSS, VICE PRESIDENT of U.S. MORTGAGE COLLECTION SERVICE by order of its Board of Directors, does hereby acknowledge satisfaction of and does fully cancel and release a certain Mortgage originally for \$ 14500.00 executed by:

SUZANNE L FRICKE, SINGLE AND OF LEGAL AGE

Document is NOT OFFICIAL!

to said Organization, dated 10/10/67, and recorded in Mortgage Record 1672, page 442, Recorder's Office, LAKE COUNTY, INDIANA, the debt secured by such mortgage having been paid in full to the undersigned.

LOTS 4&5, HAMMOND REALTY COMPANY'S THIRD ADDITION, CITY OF HAMMOND, PLT BOOK 11, PAGE 29, LAKE COUNTY, INDIANA



Dated 04/24/92

US MORTGAGE COLLECTION SERVICE

By

*[Signature]*

By

*[Signature]*

STATE OF NEVADA  
COUNTY OF CLARK



STATE OF INDIANA  
FILED FOR RECORD  
JUN 11 11 09 AM '92  
ROBERT H. ...

Before me, a Notary Public in and for said county, personally came EARL L GROSS, its PRESIDENT and MIKE GROSS, its VICE PRESIDENT, of the above named CORPORATION and severally acknowledged the signing, sealing and execution of the foregoing instrument to be their free act and deed as such officials and the free and corporate act and deed of said Organization, for the uses and purposes therein expressed.

WITNESS my hand and notarial seal.

Dated 6/2/92

*[Signature]*

IRA J. GERSHIN  
Notary Public - Nevada  
Clark County  
My appt. exp. Aug. 19, 1995

DSK1:SATMOR.PRT[50,2]

(The area above for notarial seal)

*[Handwritten initials]*