

92037005

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 204447:(SCHMELTER)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor : PHILIP A. SCHMELTER AND SHIRLEE A. SCHMELTER,
: HUSBAND AND WIFE

Mortgagee: FORD MOTOR CREDIT

Loan Amount: 18,000.40

Date Of Mortgage: 08-03-90

Date Of Recording: 08-07-90

Document #: 115913

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

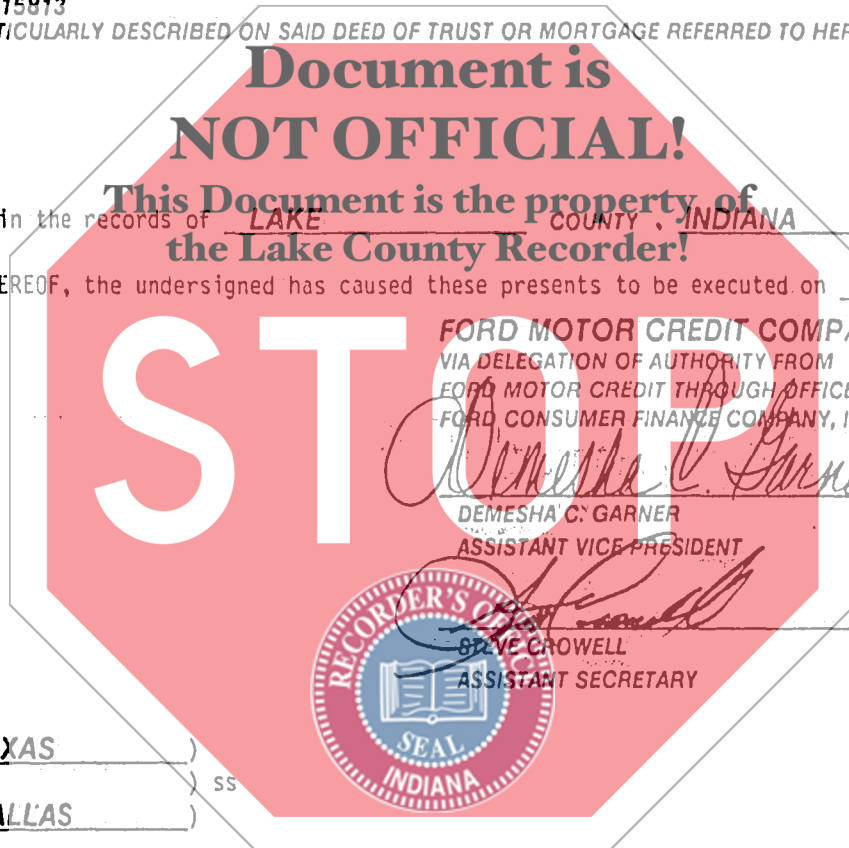
ROBERT REED
JUN 11 10 37 AM '92

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and recorded in the records of LAKE COUNTY, INDIANA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 12, 1992



FORD MOTOR CREDIT COMPANY
VIA DELEGATION OF AUTHORITY FROM
FORD MOTOR CREDIT THROUGH OFFICERS OF
FORD CONSUMER FINANCE COMPANY, INC.

Demesha C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

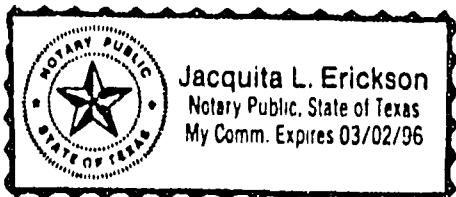
STATE OF TEXAS)
COUNTY OF DALLAS) ss

On this MAY 12, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



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