CITY OF GARY
MAYOR'S OFFICE OF
HOUSING CONSERVATION
824 BROADWAY
GARY, IN 46402
(219) 883-3102

Wany Volenline

## RESTAL RESABILITATION PROGRAM

## PROMISSORY NOTE

## 92037595

FOR VALUE RECEIVED, the undersigned (hereafter the BORROWER) promises to pay to the
order of the City of Gary, MAYOR'S OFFICE OF HOUSING CONSERVATION (hereafter the LENDER
or its successors, the principal sum of <u>Fight thousand five hundred dollars</u>
(\$ 8.500. ), payable at

MAYOR'S OFFICE OF HOUSING CONSERVATION City of Gary 824 Broadway, 2nd Floor

Gary, Indiana 46402

or at such other place as may be designated by the LENDAR.

NOT OFFICIAL!

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This Note evidences a loan by the LENDER to the BORROWER for the exclusive purpose
of rehabilitating, preserving and/or enhancing the residential real estate containing

(or to contain) \_\_\_\_ 1 \_\_\_ dwelling units for rent located at and commonly known

LOT 26, BLOCK 7 GARY LAND COMPANY'S 5th SUBDIVISION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 15 PAGE 3½, IN LAKE COUNTY INDIANA

(hereafter, the PROJECT)

This Note is secured by a DEED OF TRUST of even date herewith in favor of the LENDER, as beneficiary, on the above referenced PROJECT.

The term of this Note shall be until the balance due is paid in full or for a period ending on the first day of the month, first occurring ten (10) years after the completion of the PROJECT rehabilitation, preservation, or enhancement activities financed in whole or in part by the loan evidenced by this Note. Unless prepaid, this Note shall be satisfied and be released by the LENDER on the 1st day of April , My 2002.

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STATE OF THE STATE

\*The anniversary of this Note shall be the 1st day of April in each year following the completion of activities financed by the loan evidence by this Note.

At each anniversary date on which the LENDER determines that the BORROWER has satisfied the terms and conditions of this Note, the LENDER shall reduce the balance due hereunder by 10 percentum (10%) of the original amount of the Note.

During the term of this Note the BORROWER shall make no payments of principal or interest; PROVIDED HOWEVER, that if the BORROWER shall be found in default of any of the terms or conditions of this Note, then the unpaid and remaining balance shall become immediately due and payable; and, PROVIDED FURTHER that if the PROJECT be of ten (10) or more dwelling units, and BORROWER further agrees in the instance of default be the conversion of any or all of sa n use or to cooperative use which construction is not affo or a period of ten (10) years from date of constr "affordable" and "lower income households may be defined by the LENDER), then the full initial amount of the deferred payment loan shall be due and payable without benefit to the BORROWER of the ten percentum anniversary date reductions otherwise made by the LENDER. The BORROWER agrees to maintain the PROJECT as residential rental for a period of ten (10) years from date of construction completion.

The BORROWER agrees not to discriminate against or deny occupancy to any tenant or prospective tenant by reason of their receipt or, or eligibility for, housing assistance, under any Federal, State or local housing assistance program; and not to discriminate against or deny occupancy to any tenant or prospective tenant by reason that the tenant has a minor child or children who will be residing with them, unless the PROJECT be one reserved for elderly tenants for a period of ten (10) years from construction completion date.

The deferred payment loan evidenced by this Note may be assigned and/or assumed: PROVIDED, that any and all terms and conditions shall remain in full force and effect for any assignee or successor to the BORROWER and such assignee or successor shall assume all duties and obligations of the BORROWER as described herein, and PROVIDED, that

\*This date must be 10 years from a generously estimated construction completion date in order to assure that a full 10 year period is attained.

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LENDER a DEED of TRUST for the PROJECT describing terms and conditions both like unto those entered by the BORROWER and acceptable to the LENDER, AND PROVIDED FURTHER that any subordination of this Note to additional liens or encumbrances of the assignee or successor to the BORROWER shall be only upon the written consent of the LENDER. Such additional liens and encumbrances shall extend to and include any contract for deed, land contract, or other agreement between the BORROWER and his successor or assignee.

Any forebearance by the LENDER with respect to any of the terms and conditions of this Note in no way constitutes a waiver of any of the LENDER'S rights or privileges granted tereunder. Any written notice or payment Colline Charty to the other shall be addressed

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MAYOR'S OFFICE OF HOUSING CONSERVATION
City of Gary
824 Broadway, 2nd Floor
Gary, Indiana 46402

Henry Y. Johnson Jr.
653 Lincoln St.
Gary, Ind. 46402

The BORROWER, or his executor in the event of the death of the BORROWER, shall notify the LENDER of the name and address of any successor to or assignee of the BORROWER.

The BORROWER reserves the right to prepay at any time at all any part of the remainingbalance of this Hote without the payment of penalties or premiums.

If suit is instituted by the City of Gary, Mayor's Office of Housing Conservation to recover on this Note, the BORROWER agrees to pay all costs of such collection. including reasonable attorney's fees and court costs.

Upon satisfactory completion of all terms and conditions of this Note by the BORROWER or upon payment of any and all balance due, the BORROWER shall be entitled to a release and satisfaction of this Note by the LENDER at the BORROWER'S own cost.

In witness whereof and agreement herewith the BORROWER has executed the Promissory

Document is DATE SEAL April 10, 1992  NOT OFFICIAL!
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the Lake County Recorder!
STATE OF INDIANA COUNTY OF LAKE CITY OF GARY
e foregoing pastrument was ectabolicized before me this 10th day
of April ,19 92, by Henry Y. Johnson Jr.
and
alid Wolan August
MARCUS L HUBBARD  NOTARY PUBLIC STATE OF INDIANA  LAKE COUNTY  MY COMMISSION EXP. FEB. 6,1996  My Commission expires:

THIS INSTRUMENT PREPARED BY: Lloyd B. Fisher, Attorney-At-Law, 504 Broadway, Gary, Ind.