## 92037527 RELEASE OF MORTGAGE

		ASSOCIAT		KE COU	NTY, EAST		RITY FEDERAL D, INDIANA, A
lated:	31st	day of	January	_, 19_86_	for \$_20,1	00.00	and recorded
n Mortgag	e Record No	Р	age No	Docu	ment- <u>839851</u>	ł	of the records o
Lake	County	, in the State	of Indian	18	having been fu	illy paid and	didischarged, such
Aortgage i	s hereby declare	d fully paid	satisfied and 1	eleased thi	15 27th	day of _	March
<b>9</b> 92	'Part of the heat 1/2 of Section 1, the ship 35 to her idden in lake Opricy, at the intersection for the 1/2 of the Southwart 1/3 Cheanasts and this Part heat 194 feet to a point point of frequency of the of 91 degrees & manufactured that, parallel with the East line of the the public of said yith the East line of the the public of said road, 126 feet to	the best 1/2 of the Sourch, Acres 9 Meet of thintians, described as for passeline and sold the sold th	thems 1/4 of F  a not rincipal a not rincipal a not rincipal beautiful commencing to 1/2 of the Heart of har first on the grown for annual to the rincipal to	FICS SECTION OF THE S	Darber	Sak	ormerly known as NGS AND LOAN UNTY
ATTEST:					Barbara Schul	z, Asst. Vice Pr	esident
	Buy 1	hugan					CC CC
lenry Ku	gar Secretary T	ressurer	•				25 M '92
TATE OF	INDIANA )	.00					
COUNTY	OF LAKE	SS:	TUTT	THE PARTY OF THE P			25 75
Barbara So BANK, A BECURITY bersonally sessuch A innexed R he free a Chicago, I AND LOA	hulz Asst. Vice Federal Bank FEDERAL known to me to the tasst. Vice Preelease of Mortand voluntary and indiana, a United	East Chic SAVINGS. To be the sar sident and gage and de ct of the sa ed States Co TON OF L	leney Kuger ago Indiana, AND LOAN ne persons wh Secrete livered the said id SECURITY orporation, for AKE COUNT	ASSOCIATE THE PROPERTY OF THE PROPERTY AND PARTY AND PAR	States Corporation of are subscribed are, and acknut as their from the BANK, A wn as: SECU	rer of SECL bration, for LAKE CO d to the for owledge the ee and volu Federal Sa JRITY FED	PRITY FEDERAL METRY known as UNTY, who are execution of the untary act and a avings Bank, East DERAL SAVING the in set forth and a set of the angle of the set o
Given	under by hand	and:Notarial	Seal this	4th	_ day ofTu	ne	19 92
Ay Commi	ssion expires:			()	wyden	6/	6-)(10:0)
May	7th, 1995	· · ·	•	Anunci	ada Q. Velez	de la	Notary Public
				County o	f Residence _	Lak	e Billion
This instru	ment prepared l	by: Barbara	Schulz, Asst. \	/ice Preside	ent	N CL	