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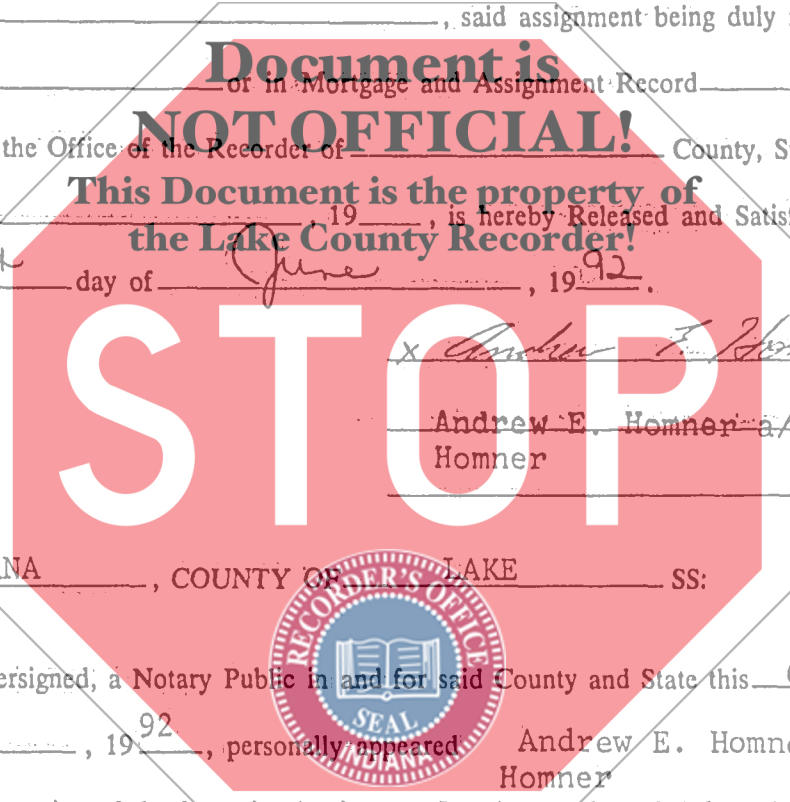
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# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Lorraine A. Homner, Trustee U/A dated 7-23-86 f/b/o Lorraine A. Homner to Andrew Homner a/k/a Andrew E. Homner, on the 27th day of August, 1986, securing the principal sum of Two Thousand Dollars (\$ 2,000.00) which mortgage was duly recorded as Document Number 873522 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of LAKE County, Indiana, on 5th day of September, 1986, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ is hereby Released and Satisfied:

Dated this 6th day of June, 1992.



Andrew E. Homner a/k/a Andrew Homner

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of June, 1992, personally appeared Andrew E. Homner a/k/a Andrew Homner

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: October 17, 1993

Eleanor R. Benjamin  
Eleanor R. Benjamin, Notary Public  
Resident of LAKE County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_  
NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by Steve H. Tokarski, Attorney At Law  
7803 W. 75th Avenue - Suite One  
Schererville, IN 46375

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