

WHEN RECORDED MAIL TO:

168161
TICOR-HO

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, IL 60067
2997

PREPARED BY N. JONIAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92037488

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

thereby grants, assigns and transfers to:

TRANSCOASTAL MORTGAGE CORP.

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 8TH
day of JUNE 19 92, from NEBOJSA TODOROVIC AND ANDJELIJA TODOROVIC,
HUSBAND AND WIFE
in the principal sum of FORTY-EIGHT THOUSAND TWO HUNDRED FIFTY AND 00/100

Borrower(s)

Dollars (\$ 48,250.00)

and recorded/filed on the 10th day of June, 19 92

as Document Number 92037191 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in LAKE County,
State of INDIANA on real estate legally described as:

LOT 28 IN BLOCK 1, AVONDALE, IN THE CITY OF HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 20 PAGE 7, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 11 9 23 AM '92
ROBERT REED, CLERK

Tax-I.D. No. 32-1-28
Commonly known as (street address, city, state, zip)
7223 SCHNEIDER AVENUE, HAMMOND, IN, 46323

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated: 06/08/92
Authorized signature: David J. Gorski, Title: VICE PRESIDENT
Authorized signature: Frank Pisarski, Title: VICE PRESIDENT
Frank Pisarski (Corporate Seal)

State of Illinois)
County of Cook)

on 06/08/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared
DAVID J. GORSKI and FRANK PISARSKI
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE PRESIDENT, and
VICE PRESIDENT

on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature: Thomas D. Gipple
My commission expires: 06/12/93

" OFFICIAL SEAL "
THOMAS D. GIPPLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/93

700
K