

THE SOUTH 1/4 OF THE EAST 338.5 FEET OF THE NORTH 1/4 OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
26, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN,

FA-6134

RETURN TO:

(BOH) JB/JR #3242603

FIRST AMERICAN TITLE INS. CO
6065 COMMERCE DR., SUITE 1
CROWNPOINT, IN 46032

#8
92037371

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by MICHAEL BODNAR JR.

..... to BANK OF HIGHLAND
2611 HIGHWAY AVENUE HIGHLAND, INDIANA 46322

on 9TH day of MAY 19 92, calling for \$ \$17,210.08 and recorded
in Mortgage Record No. 10783, page 2, of the LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal this 30TH day of MAY 19 92

BANK OF HIGHLAND
BY: *[Signature]*
GERALD VAN PROOYEN, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 30TH day of MAY 19 92, APPEARED GERAED VAN PROOYEN VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand, and official seal.

[Signature] Notary Public.
DORIS MATTHEWS

This instrument prepared by:
Gerald Van Prooyen, Vice-President
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. OCT. 28 1995

