FA-5737 92037367

ASSIGNMENT OF MORTGAGE

RETURN TO: FIRST AMERICAN TITLE INS. CO. 5265 COMMERCE DR., SUITE I CROWN POINT, IN 46307

Valo Park Bond Valoration Indiana 46202 County of Parker days this day through
Vale Park Road, Valparaiso, Indiana 46383, County of Porter, does this day, through
its duly appointed and authorized officer, transfer, sell, assign, convey and set
over to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY
("Assignee"), located at 101 E. TOWN STREET, COLUMBUS, OHIO 43215
, to Assignee's successors, representative, assigns, all of
Assignor's rights, title, and interest in and to a certain mortgage dated
05/15/92 , from Joseph M. & Geraldine M. Soltis
to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION
recorded in the Office of the County Clerk and Recorder for Lake
County, Indiana on May 201992, in Mortgage Record 7 page 66.068.00
given to secure an indebtedness in the original principal sum of \$ 66,068.00
together with the Promissory Note secured thereby.
IN WITNESS THEREOF, Assignor has caused this assignment to be executed by it's proper
officer and it's corporate seal affixed this $\frac{27\text{th}}{}$ day of $\frac{\text{May}}{}$, 19^{92} .
IN THE PRESENCE OF: INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION
Document is
WITNESS W DIAMNE OSTUS OFFICE ALIEN
WITHOU /
This Document is the property of VICE PRESIDENT
WITNESS AMBER MARRS Lake County Recorder!
ASST. SECRETARY:
JANE SZOKE TO THE STATE OF THE
(Corporate seal)
STATE OF INDIANA)
COUNTY OF PORTER)
I, a Notary Public, do certify that on this 27th day of May nineteen
hundred and 92 before me came J. R. BARKLEY AND JANE SZOKE to me known, who,
being by me duly sworn, did depose and say that they reside in PORTER COUNTY INDIANA,
that they are the VICE PRESIDENT AND ASSISTANT SECRETARY of Indiana Federal Savings
and Loan Association, the corporation described in, and which executed, the foregoing
instrument; that they know the seal of said corporation; that the seal affixed to said
instrument is such corporate seal; that it was so affixed by order of the Board of
Directors of said corporation; that they signed their names thereto by like order, and
that this writing is the act and deed of said corporation.
Given under my hand and official seal this 27th day of May 19 92
NOTARY PUBLIC / WULLA B. Careda
(Notary Sear) COUNTY OF RESIDENCE PORTER MELISSA B. VAUGH
COMMISSION EXPIRES JANUARY 3, 1994
This assignment was prepared by MELISSA B. VAUGHN, whose address is
808 Vale Park Rd., Valparaiso, Indiana 46383 .
MELISSA B. VAUGHN

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