

PREPARED BY:
 SUSAN M. BRISTOW
 P.O. BOX 10768
 MERRILLVILLE, INDIANA 46411-0768
 92037333

AND WHEN RECORDED MAIL TO
 NATIONAL CITY MORTGAGE CO.

COMMUNITY TITLE CO.
 FILE NO. L4802

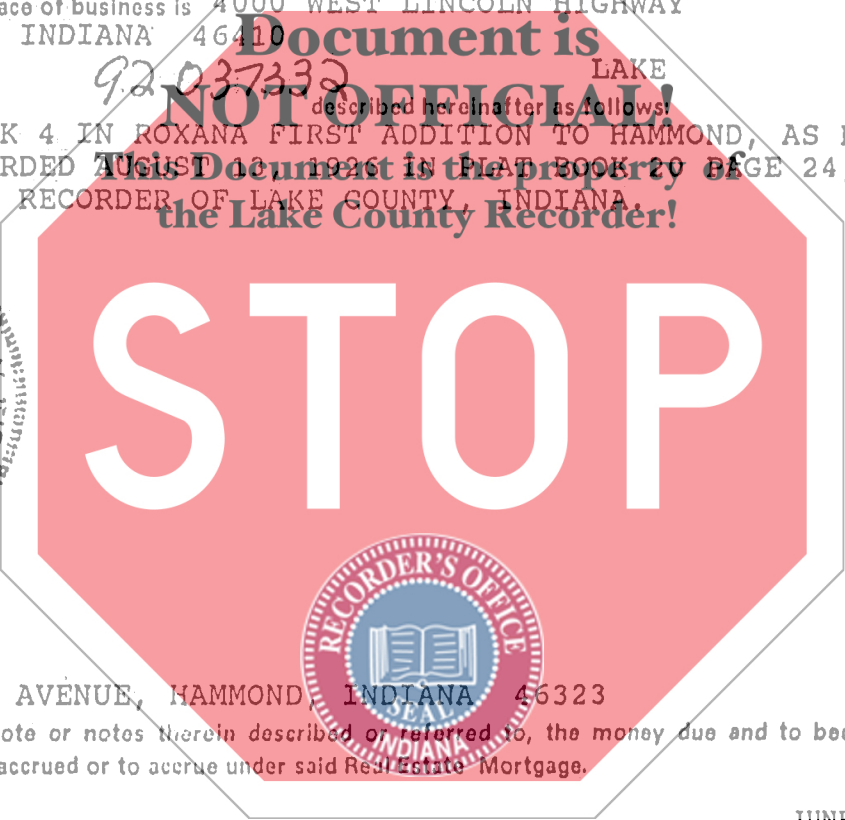
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 NATIONAL CITY MORTGAGE CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 1992
 executed by RONALD G. ACREY, JR. AND SANDRA L. ACREY, HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC.
 a corporation organized under the laws of THE STATE OF INDIANA
 and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
 MERRILLVILLE, INDIANA 46410
 and recorded in
 State of INDIANA
 LOT 4 IN BLOCK 4 IN ROXANA FIRST ADDITION TO HAMMOND, AS PER PLAT
 THEREOF, RECORDED AUGUST 10, 1992 IN PLAT BOOK 20 PAGE 24, IN THE
 OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA
 COUNTY RECORDS
 FILED FOR RECORDER
 JUN 10 12 34 PM '92
 ROBERT E. AND



Commonly known as:
 7413 MARSHALL AVENUE, HAMMOND INDIANA 46323
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JUNE 5, 1992

STATE OF INDIANA
 COUNTY OF LAKE

LAKE MORTGAGE COMPANY, INC.

On JUNE 5, 1992 before me, the
 (Date of Execution)
 undersigned, a Notary Public in and for said County and State,
 personally appeared Karen L. Williams
 known to me to be the Asst. Vice President
 and Susan M. Bristow
 known to me to be Secretary
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation: that said instrument was
 signed and sealed on behalf of said corporation pursuant to its
 by-laws or a resolution of its Board of Directors and that
 he/she acknowledges said instrument to be the free act and
 deed of said corporation.

BY: Karen L. Williams
 ITS: Asst. Vice President
 BY: Susan M. Bristow
 ITS: Secretary

WITNESS:

Notary Public Angela Janus Lake County,
 Angela Janus
 My Commission Expires 6/23/92



(THIS AREA FOR OFFICIAL SEAL)

700 CM