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LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46007

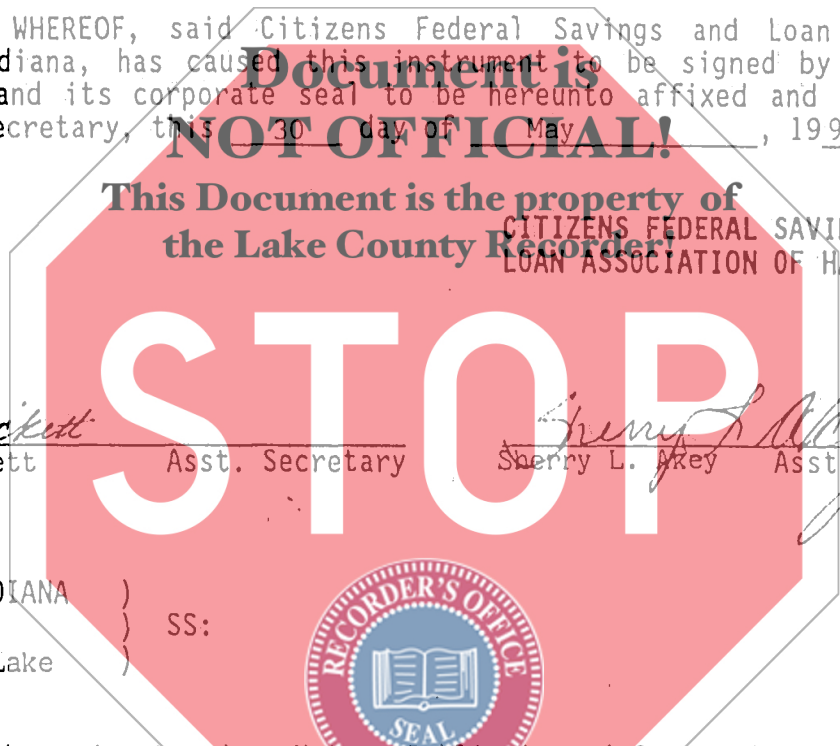
SATISFACTION OF MORTGAGE

92037322

THIS CERTIFIES, that a certain Mortgage executed by William J. Finn, Jr. and Cheryl M. Finn to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 13 day of December 19 90 in the amount of \$16,500.00 and recorded in Mortgage Record No./Plat Book xx page x.xx as <sup>Instrument</sup> Document No. 139884 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 392, Lakes of the Four Seasons, Unit 2, as shown in Plat Book 37, page 76, Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 30 day of May, 1992.



Attest:

JoAnne Pickett  
JoAnne Pickett Asst. Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 10 12 28 PM '92  
ROBERT  
RECORD

STATE OF INDIANA )  
COUNTY OF Lake ) SS:

Before me, the undersigned, a Notary Public in and for said County, this 30 day of May, 1992, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be

the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath  
Jan McGrath Notary Public

My Commission Expires 8/5/94

County of Residence Lake

THIS INSTRUMENT PREPARED BY: SHERRY L. AKEY, ASST. VICE PRESIDENT  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

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