## 9

2037310	PARITAL	KELEASE U	r MUKIGAGE	The same of the sa
THIS IS TO CI	ERTIFY THAT a c	ertain mortgage	executed by	
HAWK	DEVELOPMENT CO	RPORATION, an	Indiana Corporat	ion
•••••	•••••	•••••	•••••••••••••••••••••••••••••••••••••••	
to CALUMET NAT	IONAL BANK, HA	AMMOND, INDIA	NA, on the $0.6$ th da	in the records of Lake
1991, calling for t	the principal sum o	f \$ 1,033,000.0	being recorded	in the records of Lake
County, Indiana, in	Document 9101/	deu Borken	Page	is hereby
released and satisfic	ed as to:			
LOT 173, FOXWOOD	ESTATES, UNIT	4, AN ADDITION	TO THE TOWN OF	SCHERERVILLE,
AS PER PLAT THER	FOR TRECORDED A	N PIAR TRANKIZA	PAGE OF STATE THE PULL	RECORIER'S
OFFICE OF LAKE C	ounty, indiana	ke County R	Recorder!	BER E
		·		20 TH B
and that this releas	e in no wise affect	s the lien of said	mortgage as to the	balance of the property
described herein.	111 110 11100		inotigues de to the	The control of the co
IN WITNESS	WHEREOF, the sai	id CALUMET NA	TIONAL BANK has	caused this instrument
to be signed by	ald S. Kitchell	ce President, and	its corporate seal to	be hereunto affixed and
attested by its Vic	e=President	CXXXXX this	3rd day of	caused this instrument 3 be hereunto affixed and June 19.92
$\sim$	2		ALUMET, NATIONA	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Bin in	WOOER'S CO	8\10 1 Vott 05	
Thomas E. Bajusz	Vice President	Caxiner	Donald S. Kitch	vice President
STATE OF INDIA				
			and for said State and (	County, this 3rd day
				S. Kitchell
	_			ident &xxxxx, of
				such, and acknowledged that
will as such	officers they signed a	and delivered the an	nexed satisfaction of mo	ortgage, and caused the cor-
				of the Board of Directors ree and voluntary act and
	said bank, for the us			•
My Commission expire	λ	۵/،		
My Commission expire County of Reside	nce: Lake		J. 7	MY HAND and official seal.
This Instrument Prepa		Ĺ	Deinalette	M. Feol
Donald S. Kitch				Ziol - Notary Public
CNB Fm 460		•••••••••••••••••••••••••••••••••••••••		