DISCHARGE OF MORTGAGE

92037218

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of

## PARTICULARS OF MORTGAGE

DATE: November 17, 1978

MORTGAGOR: Elias Malave and Juanita Marie Malave, husband and wife.

MORTGAGEE: The Secretary of Housing and Urban Development (HUD), the assignee of a mortgage executed by the Malaves on November 17, 1978 in favor of Percy Wilson Mortgage and Finance Corporation in the amount of \$35,550.00 which was recorded November 28, 1978 in the Office of the Recorder of Lake County, Indiana which was further assigned to HUD by an instrument dated October 29, 1984 which was recorded November 15, 1984 as Document Number 780365.

LOAN or FIIA CASE NUMBER: 152-048668-200 cument is

RECORDED: November 28, 1978 in the Office of the Recorder of Lake County, Indiana as

Instrument Number 1991 Hocument is the property of

the Lake County Recorder!

PROPERTY DESCRIPTION: Lot 13, Block 3, Hyde Park, as shown in Plat Book 21, page 35, in Q Lake County, Indiana.

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In witness whereof, the undersigned at the left has bereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

(signature

Witnessed by

and

(SEAL)

STATE OF INDIANA )

SS:

COUNTY OF MARION

Before me, Julia E. BALZ, a Notary Public in and for said State, today, May 8, 1992, appeared HENRY LEVAN DON SKI

who acknowledged execution of the foregoing document as an agent of said Secretary.

5-8-93 A ARION (date of notarization) (county of residence of notary)

Commission expires:

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF THOMAS P. O'MALLEY

WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.