

PREPARED BY:

RUTH A. WESTFORTH
175 W. LINCOLNWAY-SUITE C PO BOX 289
VALPARAISO, INDIANA 46384-0289

168545

Jerry Ho

92037168

AND WHEN RECORDED MAIL TO
DIRECT MORTGAGE CORP.

175 W. LINCOLNWAY-SUITE C PO BOX 289
VALPARAISO
INDIANA 46384-0289

ROBERT...
RECORDED

JUN 10 9 04 AM '92

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW, INDIANAPOLIS, INDIANA 46240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 1992
executed by GEORGE A. ROSSMAN AND NANCY A. ROSSMAN, HUSBAND AND WIFE

to DIRECT MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 175 W. LINCOLNWAY-SUITE C PO BOX 289
VALPARAISO, INDIANA 46384-0289
and recorded as Doc. No. 92036461 in LAKE County Records.
State of INDIANA described hereinafter as follows:

**This Document is the property of
the Lake County Recorder!**

Lot 2 in Jay Woods Manor Addition to the Town of Griffith, a Resubdivision of Lots 38,
39, and 40 in Happy Homes Addition to Griffith as per plat thereof, recorded in Plat
Book 70 page 22, in the Office of the Recorder of Lake County, Indiana.



Commonly known as:
1816 NORTH JAY AVENUE, GRIFFITH, INDIANA 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JUNE 4, 1992

STATE OF INDIANA
COUNTY OF PORTER

DIRECT MORTGAGE CORP.

On JUNE 4, 1992 before me, the
(Date of Execution)

Ruth A. Westforth
BY: RUTH A. WESTFORTH
ITS: PRESIDENT

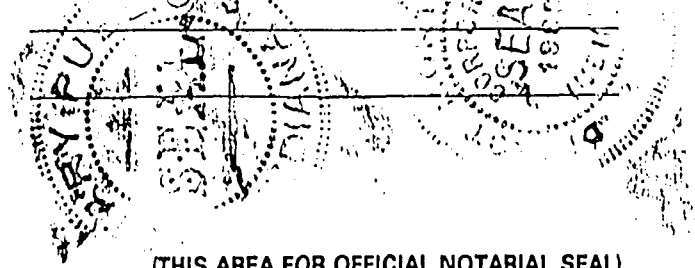
undersigned, a Notary Public in and for said County and State,
personally appeared RUTH A. WESTFORTH
known to me to be the PRESIDENT
and THOMAS M. HARDEL
known to me to be VICE PRESIDENT

Thomas M. HardeL
BY: THOMAS M. HARDEL
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Kelly C. Thomas LA PORTE County,

WITNESS:



My Commission Expires

KELLY C. THOMAS
NOTARY PUBLIC STATE OF INDIANA
COMMISSION EXPIRES Feb. 12th 1995
COUNTY OF RESIDENCE: LaPorte

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118

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tc