

165431

92037173

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

PERRY LEE MITCHELL

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 41 AND 42 AND THE SOUTH 5 FEET OF LOT 40 IN BLOCK 2 IN TOLLESTON HEIGHTS, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

TAX #:
Property Address: 4368 MONROE ST.
GARY, IN 46408

47-152-43

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 26th day of March, 1992 has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Carol Bolton
Wayne Sawyer

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

BY: [Signature] (SEAL)
ROSS MORRISON, Acting
Director Housing Management Division
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF Marion

Before me, the undersigned, a Notary Public in and for said State and County, on 3-27-92, personally appeared Ross Morrison, who is personally well known to me to be the duly appointed Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of 3-27-92, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

[Signature]
Notary Public JULIA BALZ

My Commission Expires: 11-17-94 Resident of Marion County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana, under the direction of Henry Levandowski.

Return to:

Send Subsequent Tax Bills to:
Perry Lee Mitchell
4368 Monroe St.
Gary, In 46408

H-1088

151-255031-721

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 8 1992

[Signature]
AUDITOR LAKE COUNTY

00295

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

JUN 10 9 04 AM

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TK