

PREPARED BY:

PETER JOHN BAKAS
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

LTIC#53277

92024179

92036937

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46007

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 1992
executed by JOSEPH C. MARCZEWSKI AND KAREN MARCZEWSKI, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

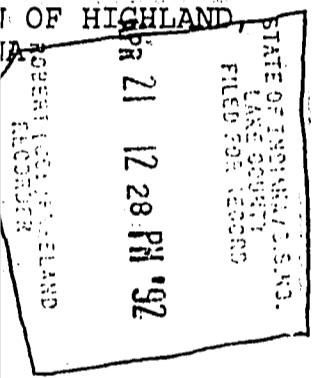
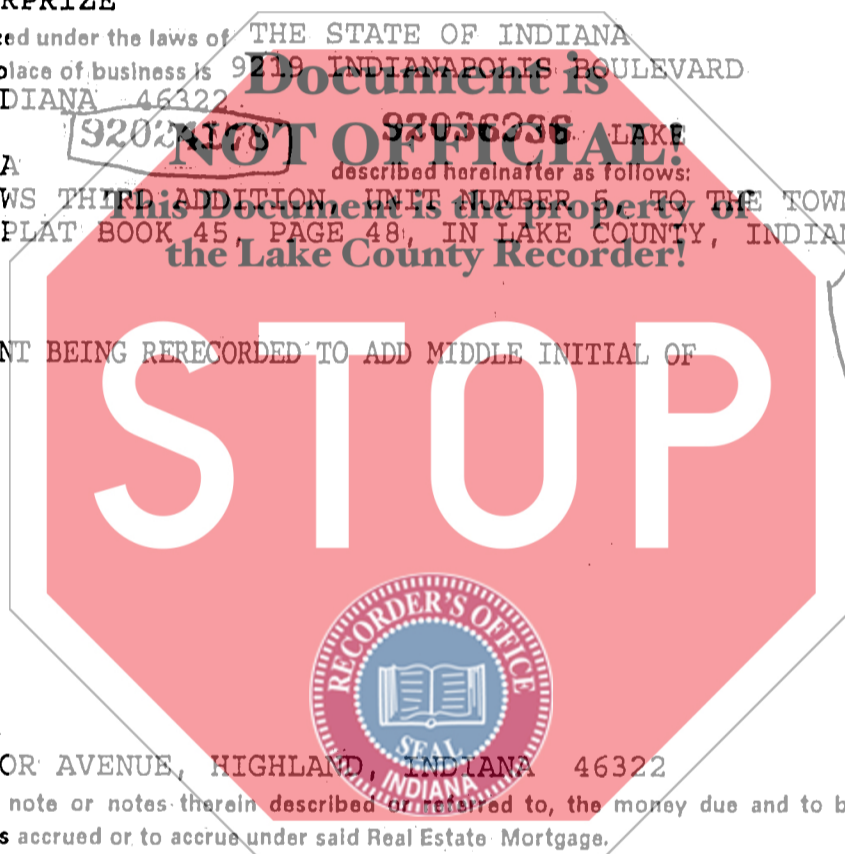
and recorded in
State of INDIANA

LOT 2, MEADOWS THIRD ADDITION, UNIT NUMBER 5, TO THE TOWN OF HIGHLAND,
AS SHOWN IN PLAT BOOK 45 PAGE 48, IN LAKE COUNTY, INDIANA

County Records.

92024179 92036937 LAKE

described hereinafter as follows:



THIS INSTRUMENT BEING RERECORDED TO ADD MIDDLE INITIAL OF
BORROWER.

Commonly known as:
9336 SOUTHMOOR AVENUE, HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 04/17/92

STATE OF
COUNTY OF

LAMPA ENTERPRIZE

On April 17, 1992 before me, the
(Date of Execution)

BY: Ted F. Lampa
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Ted F. Lampa
known to me to be the President

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Susan J. Rudloff
Susan J. Rudloff

Resident of Porter County,
Notary Public Karen L. Kane

My Commission Expires 09/09/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118

Handwritten notes: 700, 800, and initials.