Western Surety Company 92036926

LICENSE AND PERMIT BOND

Performance, Maintenance, Subdivision, Agent to Sell	r Bonds Requir Hunting and Fig	ed by the State. Not vishing Licenses or Util	ulid for Contra ity Guarantee	ict————————————————————————————————————
KNOW ALL MEN BY THESE PRESENTS:		BOND No. L	&P-603	67218
That we, General Drainage, Inc.		·•		== A
of the City of Gary	, State of	Indiana	Đ,	ns Principal,
and WESTERN SURETY COMPANY, a Corpo			husiness in	the State
of Indiana		Surety, are held a		
County of Lake	oof Andia	na	•	the amount
(Valid only when a County, City, "	lown or Village	is named as Obligee)		· · · · · · · · · · · · · · · · · · ·
of Five Thousand Dollars and no 100's	ORE THAN \$2	(\$5,000))())	DOLLARS,
lawful money of the Unite Tstates to cherpaid to	ithe Isaidn Ol	digger for which	avment we	ell and truly
to be made, we bind ourselves and our legal represent	atives. jointly	v and severally.	3,111110	in tina juliary
THE CONDITION OF THIS OBLIGATION	IS SUCH.	That whereas, t	he Principa	l has been
licensed Contractor			7	
· · · · · · · · · · · · · · · · · · ·			bv	the Obligee.
NOW THEREFORE, if the Principal shall faith	fully perform	the duties and co		
ordinances (including all amendments), pertaining to	the license	or permit, then th	is obligation	to be void,
otherwise to remain in full force and effect for a	period com	mencing on the _	7th	day of
June 17 1/2		2_, and ending on t		
of June , 19.93	_, unless rene	wed by continuation	n certificate	١.
This bond may be terminated at any time by the Su	irety upon sei	nding notice in writ	ing to the O	bligee and to
the Principal, in care of the Obligee or at such other ac				
tion of thirty-five (85) days from the mailing of notice				
whichever is later, this bond shall terminate and the Su	rety shall be r	elieved from any lia	ability for an	y subsequent
acts or omissions of the Principal.				
Dated, this 20th day of	May			, 19 <u>_92</u>
	EAL			
No. of the state o	JANPIEL	44		Principal
	I)ell	early Joe	Me	•
	/			Principal
Countersigned	WESTE	RNSURE	A A CO	MPANY
		\mathcal{A}	Y. //	
By	Ву	_red	Moy	
Resident Agent	•			President
ACKNOWLEDGE	MENT OF SU	RETY/		
	ite Officer)			
County of Minnehaha On this 20th day of	00			
On this day or	, 19 <u>_92</u> , be	fore me, the under	signed office	er, personally
	wledged hims	self to be the afores	aid officer of	WESTERN
SURETY COMPANY, a corporation, and that he as suc				
instrument for the purpose therein contained, by signi-			y himself as	such officer.
IN WITNESS WHEREOF, I have hereunto set n	ny hand and c	oricial seal.		
C. MYERS		الا الحر	yers	
NOTARY PUBLIC		Notary	Public, Son	ıth Dakota -
SOUTH DAKOTA		2,0002	,	(100
My Commission Expires 5-26-98				79 0

ACKNOWLEDGMENT OF PRINCIPAL (Individual or Partners) STATE OF					
On this, 19, before	e me personally appeared				
known to me to be the individual described in and who executed the for	regoing instrument and				
acknowledged to me that _he_ executed the same.					
My commission expires					
Document is					
NOT OFFICIAL! ACKNOWLEDGMENT OF PRINCIPAL This Documes parage of the property of	Notary Public				
STATE OF Indiana the Lake County Recorder!					
County of Lake					
On this 20th day of May	, 19, before me,				
personally appeared Bill Bogner , who acknowledged himself to be the					
president of General Drainage, Inc. et al	a corporation				
and that he as such officer being authorized so to do executed the foregoing poses therein contained by signing the name of the corporation by himself as such of	instrainment for the public				
12/16 , 19 94 MULLET JULE	4 Chila				
WOLANA TOTAL	Notary, Edblic				
MITT MITT	, 19				
Comp PERMI icant					
S C C C C C C C C C C C C C C C C C C C					
or Permit No. NSE AND PEI BOND As Address this					
Name Name					
Western Surety License or Permit No. LICENSE AND BOND As State of Name of Appl Address Approved this					
West Licens Licens State of Filed Approve	day of				
SCICIO DE LA CONTRACTION DE LA TRACTICA DE LA COMPANA Y CONTRACTOR DE LA CONTRACTICA DE LA CONTRACTOR DE LA	* * * * * * * * * * * * * * * * * * *				