Name

Lorl Marsh

Address Cit/ & CUSTOM MORTGAGE, INC.

State

950 N. Meridian St., #550 Indianapolis, IN 46204

92036920

MAH. TO: THE TITLE SEARCH GO. P.O. BOX 459 GRANGER. IN 46530

BPACE ABOVE THIS LINE FOR RECORDER'S USE .

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK, 2250 W. Michigan Avenue, Ypsilanti, Michigan 48197 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JOHNNY H. TIGNER and LINDA J. TIGNER, Husband and Wife April 7, 1992 to CUSTOM MORTGAGE, INC. a corporation organized under the laws of the State of Indiana and whose principal place of business is 950 N. Meridian St., #550, Indianapolis, IN 46204 and recorded in Liber County Records, State of Indiana NOT OFFICI Lot 2 In C. Conico South Acres Mitis the property of Town of Scherefylle, as per plat therenty Recorder! of, recorded in Plat Book 32, page 80, 92029 027 in the Office of the Recorder of Lake County, Indiana, and more commonly known 5-8-92 as 1804 Edison Street, Schererville, Indiana: 46375; 6 ITEM #: 201303100001 Date of Execution: 4/13/92 TOGETHER with the note or notes therein described of the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF Indlana **CUSTOM MORTGAGE, INC. COUNTY OF Marion**

On April 13,1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRANK D. ROWE, JR.	BY: ITS:	FRANK D. ROWE, JR. President			
known to me to be the President					
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its By-Laws or a Resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public (1904) And Andrew Monica Zupane	BY: ITS:				
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residing in Marian County. My Commission Expires: 18 December 1995	.upancic)	• • • • • • • • • • • • • • • • • • •	(NOTARY SEAL)		

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ASSN 6/91