

Prepared by:
DOCU-TECH, INC.
1807 SOUTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60565

And when recorded mail to:
CUSTOM MORTGAGE, INC.
950 NORTH MERIDIAN, SUITE 550
INDIANAPOLIS, INDIANA 46204-3901

Space above this line for Recorder use

92036917 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICAN FINANCIAL CORPORATION OF TAMPA, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 4, 1992, executed by BRUCE C. PIERSON and GERALDINE H. PIERSON, HIS WIFE

to CUSTOM MORTGAGE, INC. a CORPORATION organized under the laws of THE STATE OF INDIANA and whose principal place of business is 950 NORTH MERIDIAN, SUITE 550, INDIANAPOLIS, INDIANA 46204-3901 and recorded in Book/Volume No. 92036916, as Document No. 92036916, described hereinafter as follows:



SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA:
LOT NINE (9), IN PARRISH PARK SIXTH SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47, PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 9 10 36 AM '92
ROBERT REEDER
CLERK

COMMONLY KNOWN AS: 7506 IDAHO AVENUE
HAMMOND, INDIANA 46323
26-32-0247-0009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest; and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

FRANK D. ROWE, PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of June, 1992.
Notary Public Randall J. Johnson
Johnson County.
My Commission Expires 4-20-96

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

By: [Signature]
Title: PRESIDENT
By: _____
Title: _____
Witness: _____

NOTARY PUBLIC
THE TITLE SEARCH CO.
P.O. BOX 459
GRANGER, IN 46530
700
This area for official notarial seal.