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WAGONER  
# 459510  
ALA

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A.B.N.

STATE OF INDIANA  
COUNTY OF LAKE

DL(H) 4378973008

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SMALL BUSINESS ADMINISTRATION, an agency of the United States duly created under and by virtue of an Act of Congress, does hereby certify and declare that that certain mortgage in the original principal sum of \$105,700.00, executed and delivered under date of June 1, 1991, by Paul M. Brausch and Linda K. Brausch, mortgagor, to SMALL BUSINESS ADMINISTRATION, as mortgagee, which said real estate mortgage was recorded on June 4, 1991, as Document No. 91027223, with the Recorder of Lake County, State of Indiana, is hereby released and said Recorder of Lake County is hereby authorized and directed to enter of record the release of said mortgage.

IN WITNESS WHEREOF, the said SMALL BUSINESS ADMINISTRATION has caused these presents to be executed by its duly authorized officer, of its District Office in the City of Birmingham, State of Alabama, on the 4th day of June, 1992.

**This Document is the property of  
SMALL BUSINESS ADMINISTRATION  
the Lake County Recorder!**

By D. R. Bales  
D. R. Bales  
Supervisory Loan Specialist  
Birmingham District Office  
Birmingham, Alabama



STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he in his capacity such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND AND SEAL this the 4th day of June, 1992.

Betty M. Brausch  
Notary Public

My Commission Expires:  
November 15, 1992

This Instrument Was Prepared By:  
E. H. Bixler, IV  
Attorney Advisor  
Birmingham District Office  
Small Business Administration  
2121 8th Avenue North, Suite 200  
Birmingham, Alabama 35203

OFFICIAL TITLE INSURANCE COMPANY  
INDIANA DIVISION

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

JUN 9 10 27 AM 1992  
ROBERTA  
RECORDER

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ct