92036883

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by
to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
3rd 1 c MARCH 10 01
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DOC.# 9101'3903
RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK AND PAGE.
The second secon
has been fully paid and satisfied and satisf
has been fully paid and satisfied and said Mortgage is hereby released.
WITNESS, my hand and the scal of the Corporation this 1ST day of JUNE 19 92
This Document is the property of Indiana Federal Savings And Loan Association the Lake County Recorder!
By Jan Claylan
(SEAL) Title JON C. TAYLOR - ASST. VICE PRESIDENT
ACKNOWLEDGMENT
STATE OF INDIANA COUNTY OF PORTER SS:
COUNTY OF PORTER REFORM REFOR
I, JANE SZOKE a Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR 2 2 2 3
personally known to me to be the ASSI VICE REASIDENT Of the
INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 1ST Day of JUNE, A.D. 1992
Notary Public JANE SZOKE
My Commission expires 12/05/93 Resident of PORTER County, Indiana
This instrument prepared by JON C. TAYLOR BY: MC