5790 Grantst.

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

92036863

RELEASE OF MORTGAGE

	ma and Sandra N.		age executed by
1	trong the later of		, on the <u>17th</u>
day ofApril	19 <u>89</u> , secu	uring the principal sum of	Fifty Thousand
		- L	Dollars (\$50,000.00)
which mortgage was duly	recorded as Document Nu	mber <u>033589</u>	or in Mortgage Record
	at pages	in the office of	the Recorder of Lake
County, Indiana, on 26	th day of April	, 19_89	, work suppressionally assigned another
xxxxxxxdayxdxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	**********
×××××××××××××××××××××××××××××××××××××××		хххххххжифанидине	посредня закования подпасника при
Minderxxxxxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	THE RESIDENCE OF THE PROPERTY	Kerndxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
xxxxxxxxxxxx	SE PORTOR SERVING ASH	****	жххолину вынежнины хүнтовхх
	xXhis.Documen		
Dated this17	the Lake CA	Paul C. Tanzi	Famille
Before me, the under	NA, COUNTY C	n and for said County and	1 State this 15 th and day of
April	19 92 personal	by appeared Paul C.	Tanzillo and Geraldine
and acknowledged the exe	ecution of the foregoing in cial seal.	strument. In witness when	M. Tanzillo
My commission expires: _	10-17-94		Tanzillo NOTARY PUBLIC Psident of Lake County
	rsigned, a Notary Public in		State, personally appeared
,	, President	and	, Secretary known
so me to be such Officer	s of g Release of Mortgage, as		and acknowledged the behalf of said Corporation and by
Witness my hand an	d notarial seal this	day of	, 19—.
My commission expires: _			
-			NOTARY PUBLIC esident ofCount
	ared by Andrew R		-