Return To:

TransCoastal Mortgage Corp. CityFed Skyline Tower 10900 NE 4th Bellevue, Washington: 98004 Attn: Investor Relations Dept.

Attn:

Loan #:

201038

92036838

fitle #:	2030030	· harring and a	o a da € da da da a da a da a da da da da da da			*** * ****	
		ASSIGNME	NT OF MO	RTGAGE			
or Value Received, <u>TR</u>	ANSCOASTAL MO	ORTGAGE C	ORP.		, Ben	eficiary, hereby (	grants
onveys, assigns and tra	ansfers to 🗓 FLEI	T NATIONA	L BANK C/	O FLEET REAL	ESTATE FU	NDING CORP.	
hose address is32	4 WEST EVANS	SURFERI					
	ORENCE, SOUTH						
I interest under that ce	rtain Mortgage, da	ated	March 6			<b>19</b> _92	
recuted byJame							
rantor, toTrans(							
d recorded on			$\overline{\mathcal{V}}$ as	Document No.	92:01	4516	in the
lice of the County Cler	k and Recorder 6	Dot	amer	tis			
ounty, Indiana					tgage covers	property describe	ed as:
Lot 31 in Fash per plat there Recorder of La			tion "A" ok 37 Pag ounty I	pinother (it) e 18, in the lecorder!	office of	Potent g	FILED
gether with note or not erest, and all rights ac					to become du	26 An '92	COUNTY STAID COUNTY CR REGORD
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				ANSCOASTAL	MORTGAGE	CORP.	
March 12	. 19	92	SEAL MOIANAN	est: Miles	Wolf My	1 Victoria	L
				Cindie L. I	Toks, Asst	Secretary	
ATE OF Washington	n			Milton L.	stewart,	3	
this 12th		day of	March		Dela w	are before	me
			L. Hicks			, 201010	
undersigned Notary I	Public, appeared .	Cindie	ii. IIICKS				!-
cretary of the corpora the free and volunta th stated that he/she v	ry act and deed	of said corp	oration, for	the uses: and	and acknowle	nown to be the Andged said instru prein mentioned,	ment
WITNESS WHEREOF					al.		
		,		otary Public	f Click	DVD	
				Deborah J		· · · · · · · · · · · · · · · · · · ·	٠,
			M	y Commission e	expires1	-18-94	<u>-</u>

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