## SATISFACTION OF MORTGAGE

92036794 THIS CERTIFIES,		aredaby the ce	rtain mortgag	e executed by		,
	David J. Greene	and Carol A	nn Greene, H	usband and W	Lfe	
to INDIANA FEDE	RAL SAVINGS	AND LOAN	ASSOCIAT	ïON (Valpar	aiso, Indian	a) on the
13th day of	\ugust,	19- <u>91</u> , a	mounting to t	he sum of \$	24,300.00	
said mortgage being	recorded in the R	decords of Mo	rtgage of	Lake	Coun	ty, in the
State of Indiana, in	REMEMBER Doc	ument No. 9	1041969 XH	xyyxkx		
Lot 114 in Candle	elight Trails Se	venth Additi	on, Block Tw	o, to the To	wn of St. Jo	hn, as
per plat thereof,	, recorded in Pl	at Book 69 p	age 52, in t	he Office of	the Recorde	r of
Lake County, Ind	A # 100 St. 170 No. L. No.					
Document No. 1410 has been fully paid	and satisfied and	said Mortgage	Is hereby Sel	eased.	The state of the s	
WITNESS, m	y hand and the se					
3.	This Do the I	cument is Lake Coun	the property Record	X 110000	99	ociation
(SEAL)	C	ACKNOWLI		J.R. Barkle President	У (: /	
STATE OF INDIAN COUNTY OF Ports	A SS:	THE PER		Public, in an	ROBER	SIAIE C
I,A	rlane M. Cary	NO NE	, a Notary	Public, in an	d for the said	County
n the State aforesai	d, DO HEREBY	CERTIFY tha		Barkley	00	200 x
personally known to	me to be the	Vice Presid	entun	<u></u>		_of the
NDIANA FEDERA	L SAVINGS AND	LOAN ASS	OCIATION (	/alparaiso, In	diana), a corp	poration,
and personally know appeared before me		•				•
nstrument as corporation to be affi as his free and volur uses and purposes th	xed thereto, pursuantary act, and as t	ant to authority	, given by the		ctors of said co	rporation
Given under my han	d and Notarial sea	al this20th	Day of _	May	, A.D	. 19_92
Market State Control of the Control	en e generale access			alun !	111 Con	<u></u>
	. 00/00/01	_	Notary Pub		ie M. Cary	
4.5	ires09/03/94		esident of	Porter	County,	
This instrument prep	pared byJ.R	Barkley		<del> </del>		<u> 1jw</u>