SCHERRENAUR, 1-1	Corporate Warı	ranty Beed	ROBE	Jun FI
THIS INDENTURE WITNESSET	H, That	A APPA APPA APPA APPA APPA APPA APPA A	# # # # # # # # # # # # # # # # # # # #	2 7
	r	овинат сиве	a corporation di	uly organized
and existing under the laws of the			<u> </u>	- S
located in AILE			Contay an	
A	RNUELL & SHARON L			
	y, in the State of	•		•
good and valuable consideration, t		DOLLARS (
in LAKE	_County, in the State of 1) T	ONO towis de	Cy 13-22 13-531-1	(7~3) 23 コングロ2・5727。597
Part of Foxwood Est 53, in the Office	ates, Unit 3 as r	ecorded in Pl	at Book 70	
being more 'particu that part of Outlot	larly described	as follows: A	ll of Lot	89 and
as beginning at the 12 53' 30" East al	Northwest corner	of said Lot	89; thence	e South
of 150.00; thence	South 83 27' 21	" West along	the extens	sion of
the South line of E. North 13 27' 30"	West, a distanc	e of 149,24 f	eet to th	e South
line of 70 foot wide South line of 75th	e 75th Ave Rthe	ence Mortheas	terly alon	ng said
and having a radius	is Domantent is the	ne prospectione:	ਿ∱ਿ whi⊏!	n curve
distance of 8.00 fe	et to the point o		containine	9 0.311
acres, more or less Commonly known as:				iana.
THIS DEED TAKEN SUB	JECT TO:			
limitations of a	ny instrument of			use or
occupancy of said 2. Limitation by fee		established	boundary	lines;
 Easements, if an Special assessm 				•
	ble in 1993) and	thereafter;		
ammendments ther	eto;			_
IN WITNESS WHEREOF, The	J. J. B. L.	FINAL AC	CEPTANCE FOR TR	ANSFER.
bas caused this Deed to be execute		init.	JUN 08 19	
its President, and attested by	J. W. HAWK			
	at to be bereauto affixed.	Ance	DITOR LAKE C	MARTINE
its Secretary, and its corporate se			DITOR LAKE	19
But John Comment	this	day of		
(SEAL) ATTEST:		day of	r corp.	<i>j</i>
(SEAL)		day of	CORP.	President
(SEAL) ATTEST: AW Hay		BUK DEVELOPMEN	Hel	President
(SEAL)	Secretary By	J.W. HI	Hel	President
(SEAL) ATTEST: J.W. HAWL	Secretary By	J.W. HI	Hall	President
(SEAL) ATTEST: J. W. HAWL (Printed Name) STATE OF INDIANA, Before me, the undersigned, a N	Secretary By Control Public in and for said (day of SWK DEVELOPMEN J.W. Hi (Printe nly, ss: County and State, person.	w (c d Name)	President within named
(SEAL) ATTEST: J.W. HAWL (Printed Name) STATE OF INDIANA, Before me, the undersigned, a N J.W. HAWK to me known to be such President	Secretary By Composition of the stand of th	Ady of SWK DEVELOPMENT J. W. His (Printe May, 55: County and State, person. J. W. His	d Name) ally appeared the	Secretary
(SEAL) ATTEST: J.W. HAWL (Printed Name) STATE OF INDIANA, Before me, the undersigned, a N J.W. HAWK to me known to be such President for and on behalf of said Corpora	Secretary By Considery Public in and for said (President and said Secretary of said Corporation and by its authority.	Ady of SWK DEVELOPMENT J. W. His (Printe May, 55: County and State, person. J. W. His	d Name) ally appeared the	Secretary
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