FA-5158 SATISFACTION C	FIRST AMERICAN TITLE INS. CO.
. 32U36647	CROWN POINT IN 46207
THIS CERTIFIES, That the debt secured by the cert	iani mortgage executed by
CHARLES M. MILLER AND AUDREY A	
to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the	
	nounting to the sum of \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
said mortgage being recorded in the Records of Mor	tgage of LAKE County, in the
State of Indiana, in RESERVANIS. DOC. 796867	OXX PXXXX
LOT 98 CRESTWOOD TRACE, CITY OF HOBART, AS SH	OWN IN PLAT BOOK 42, PAGE 29 AND AMENDED
BY CERTIFICATE OF CORRECTION, DATED SEPTEMBER	19, 1973 AND RECORDED SEPTEMBER 25, 1973
IN INSTRUMENT NO. 222192, LAKE COUNTY, INDIAN	A.
has been fully paid and satisfied and said Mortgage	s hereby released.
WITNESS, my hand and the Geal of the Corp	day of APRIL 19 92
This Document is t	ndiana Federal Savings And Loan Association
the Lake Count	y Recorder!
(SEAL)	J. R. BARKLEY VICE PRESIDENT
(OLINE),	ROB FILE
ACKNOWLE	M m m
STATE OF INDIANA SS:	The control of the co
COUNTY OF PORTER'S	
I, CARLA L. SPENCER	Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that	J. R. BARKLEY
personally known to me to be the	VICE PRESIDENT of the
INDIANA FEDERAL SAVINGS AND LOAN ASSO	CIATION (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person who	
appeared before me this day in person and acknowled	lged that as such he signed and delivered the said
instrument as <u>VICE PRESIDENT</u> of said cor corporation to be affixed thereto, pursuant to authority,	•
as his free and voluntary act, and as the free and vol	
uses and purposes therein set forth.	
Given under my hand and Notarial seal this 4TH	Day of, A.D. 19_92
	Notary Public CARLA L. SPENCER
My Commission expires 09-03-94 Res	ident of PORTER County, Indiana
This instrument prepared by	
	J. R. BARRET
FA-5158 MILLER 113447 SF	V