

LOT 141, SOUTHTOWN ESTATES 3RD ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 33, PAGE 2, IN LAKE COUNTY, INDIANA.

FA-6049

RETURN TO:

FIRST AMERICAN TITLE INS. CO.

BANK OF HIGHLAND/907-5869-8/DR/NM

5205 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

#7

SATISFACTION OF MORTGAGE

92036644

This Certifies, That a certain Mortgage executed by RICHARD J. MARCINIEC AND

CAROL I. MARCINIEC, HUSBAND AND WIFE

to BANK OF HIGHLAND

2611 HIGHWAY AVENUE, HIGHLAND, IN 46307

on 17TH day of JULY 1987 calling for \$ 20,000.00

in Mortgage Record No. 930295, page LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

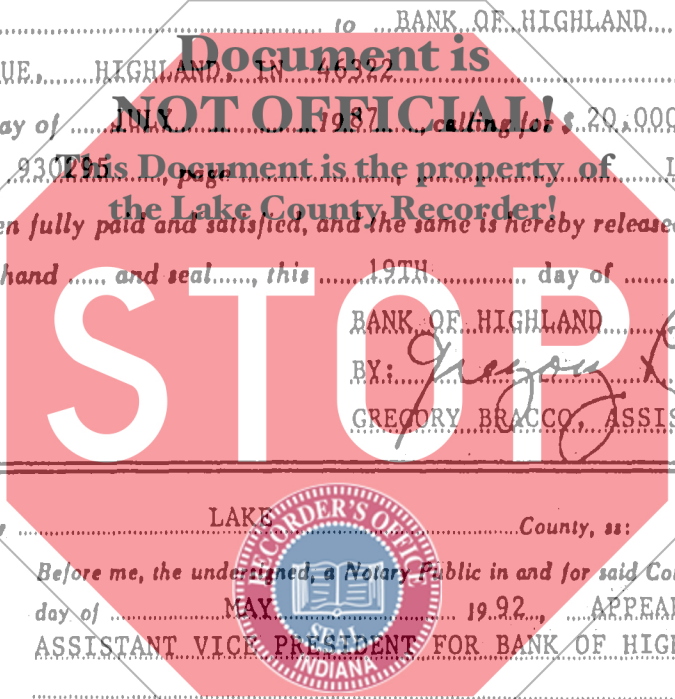
WITNESS MY hand and seal, this 19TH day of MAY

BANK OF HIGHLAND

BY: Gregory Bracco

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

ROBERT REUSCHER AND
JULY 18 1987



State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 19TH

day of MAY 1992, APPEARED GREGORY BRACCO,

ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

Nancy L. McWilliams, Notary Public

COUNTY OF RESIDENCE: LAKE

My Commission expires JULY 08, 1994

NANCY L. MCWILLIAMS

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

STATE OF INDIANA
FILED

100 fee