

FA-53162
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

6000465-5
92036622

RETURN TO:
FIRST AMERICAN NATIONAL BANK
2665 COMMERCE DR., SUITE
CROWN POINT, IN 46307

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by MARIANO GIL, JR. and LORRAINE
A. GIL, husband and wife

#5

to LAKE FEDERAL SAVINGS & LOAN ASSOCIATION
on 24th day of March 19 78, calling for \$ 28,700.00 and recorded
Docu: 460958 in the Recorder's Office, LAKE County,
in Mortgage Record No. XXXXX

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS hand and seal, this 12th day of May 19 92
This Document is the property of
the Lake County Recorder!

LAKE FEDERAL SAVINGS & LOAN ASSOCIATION

Gerald R. Skrabala
Gerald R. Skrabala, President

ROBER
REC'D
JUN 8 1 28 PM '92

LAKE COUNTY
FILED FOR RECORD

State of Indiana, Lake County, set

Before me, the undersigned, a Notary Public in and for said County, this
12th day of May 19 92, Personally
appeared Gerald R. Skrabala, personally known to me to
be the President of Lake Federal Savings and Loan who
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Karen J. Starastu
Karen J. Starastu, Resident of Lake County
My Commission expires 1/16/93

This instrument prepared by:

Gerald R. Skrabala,
President

700
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