

92036613



# Western Surety Company

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD  
JUN 8 12 41 PM '92  
ROBERT H. STANG

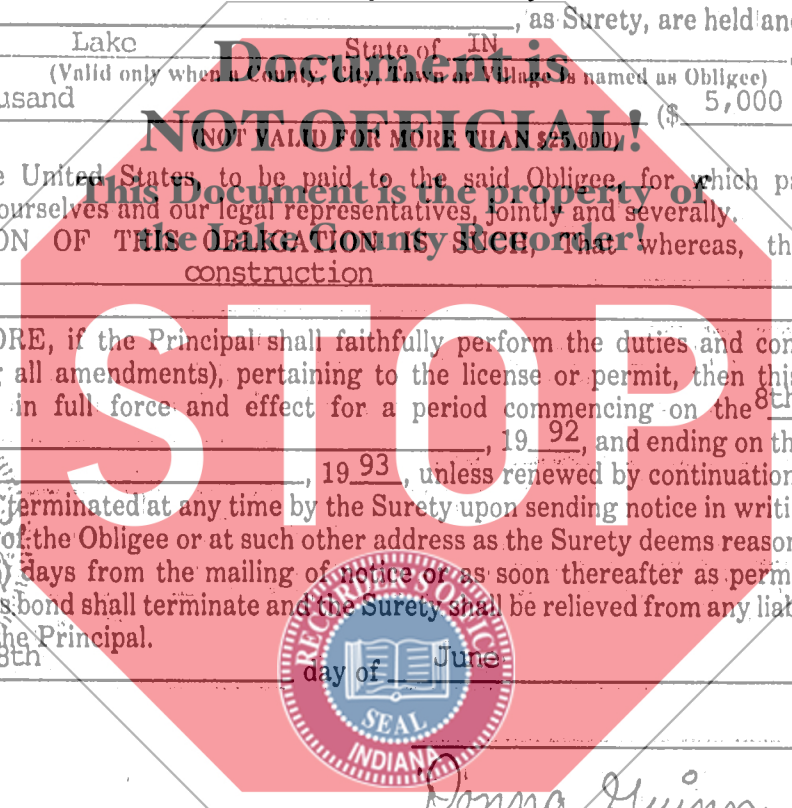
## LICENSE AND PERMIT BOND

For County, City, Town or Village Only. Not Valid for Bonds Required by the State. Not Valid for Contract Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P. 60420720

That we, Guinn Construction Ltd.  
of the City of Glenwood, State of IL, as Principal,  
and WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the State  
of IN, as Surety, are held and firmly bound unto the  
County of Lake, State of IN, Oblige, in the amount  
of five thousand (\$ 5,000) DOLLARS,  
(Valid only when County, City, Town or Village is named as Oblige)  
(NOT VALID FOR MORE THAN \$25,000)



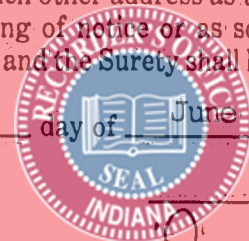
lawful money of the United States, to be paid to the said Oblige, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas, the Principal has been licensed construction

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 8th day of June, 1992, and ending on the 8th day of June, 1993, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Oblige and to the Principal, in care of the Oblige or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omissions of the Principal.

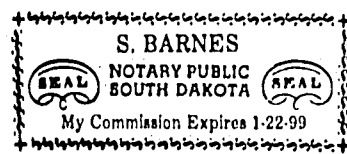
Dated this 8th day of June, 1992.



Donna Guinn Principal  
Principal

Countersigned By Ma ROGGE Resident Agent  
By Joe Kirby President  
WESTERN SURETY COMPANY

ACKNOWLEDGMENT OF SURETY (Corporate Officer)  
STATE OF SOUTH DAKOTA } ss  
County of Minnehaha }  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned officer, personally appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



S. Barnes  
Notary Public, South Dakota  
Western Surety Company  
1-605-336-0850

8.00

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss

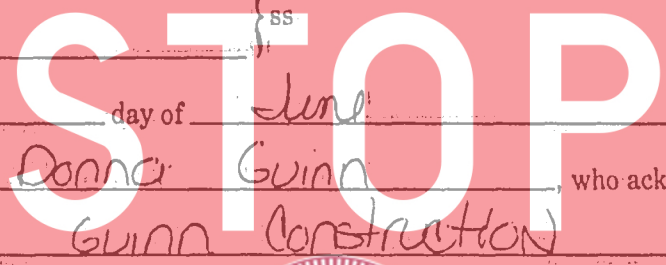
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared

\_\_\_\_\_ known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Document is  
**NOT OFFICIAL!**  
ACKNOWLEDGMENT OF PRINCIPAL  
This Document is the property of  
(Corporate Officer)  
the Lake County Recorder!



STATE OF IN }  
County of Lake } ss

On this 8<sup>th</sup> day of June, 1992, before me,

personally appeared Donna Guinn, who acknowledged himself to be the Pres. of Guinn Construction, a corporation, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires \_\_\_\_\_

2-26

1995

Michelle R. Todd

\_\_\_\_\_  
Notary Public



 Western Surety Company

License or Permit No. \_\_\_\_\_

LICENSE AND PERMIT  
BOND

AS \_\_\_\_\_

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

Filed \_\_\_\_\_, 19\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_, 19\_\_\_\_