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EXTENSION AGREEMENT

This Agreement, made as of the 16th day of April 1992, by and between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a National Banking Association under the laws of the United States of America, ("Lender"), and Dennis R. Fields and Charles A. Greenberg, ("Borrower").

WITNESSETH:

Whereas, the Borrower heretofore executed a certain Junior Mortgage and Security Agreement and a Junior Assignment of Rents and Leases dated February 20, 1990 and recorded in the office of the Recorder of Deeds of Lake County, Indiana, March 20, 1990, as Document No. 090315 and 090316, conveying real estate in the County of Lake, State of Indiana, legally described in Exhibit "A" attached hereto and made apart hereof by this reference ("Mortgage"), which said Mortgage was given to secure the payment of one certain Note executed by the Borrower in the sum of SIX HUNDRED THOUSAND AND NO/100 (\$600,000.00) DOLLARS.

Whereas, said Mortgage securing said Note is a valid and subsisting lien of the premises described in said Mortgage, for the principal sum of \$600,000.00. And

Whereas, the parties hereto have agreed upon an extension of time in said Mortgage upon the terms and conditions hereinafter set forth. Now

Therefore, in consideration of the premises and the mutual promises and agreements hereinafter made by and between the parties hereto, and said parties do hereby mutually promise and agree as follows:

- 1) The principal balance outstanding as of April 16, 1992 is SIX HUNDRED THOUSAND AND NO/100 DOLLARS.
- 2) The due date of January 31, 1992 is hereby extended to May 31, 1992.

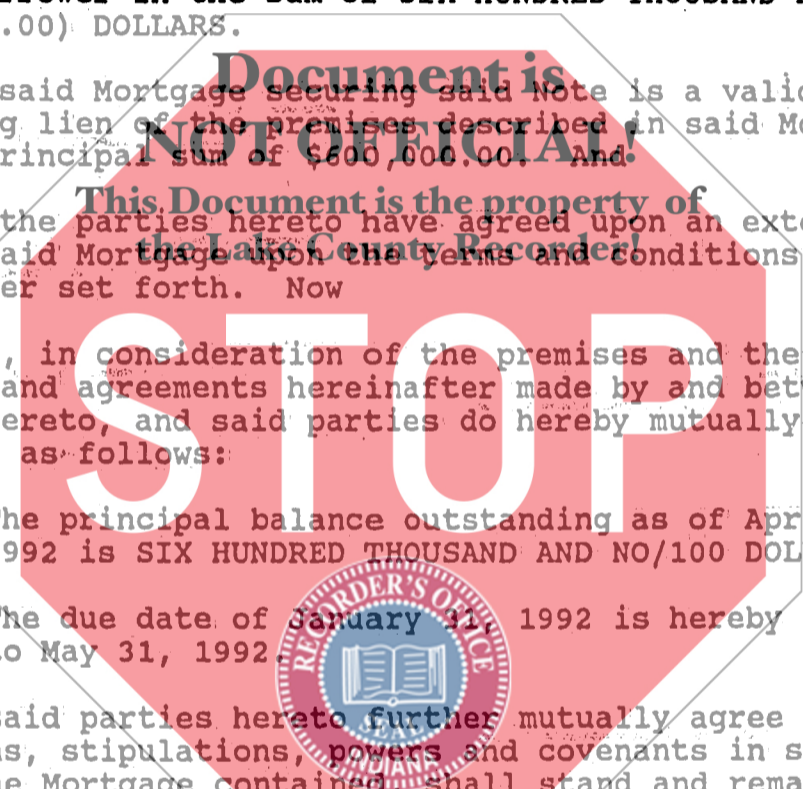
And the said parties hereto further mutually agree that all provisions, stipulations, powers and covenants in said Note and in the Mortgage contained, shall stand and remain unchanged and in full force and effect for and during said extended period, except only as the same are herein and hereby specifically varied or amended; and further that in the event of a failure to pay the same principal sum of \$600,000.00 or so much as is here outstanding as herein provided, or to keep, fulfill or perform any or all of the covenants and agreements contained in said Mortgage, then the whole of said principal sum shall, at the election of the holder of said Note, become at once, without notice, due and payable and may be collected together with all accrued interest thereon, in the same manner as if said extension had not been granted, anything hereinbefore contained to the contrary notwithstanding.

And it is expressly understood and agreed by and between the parties hereto that the covenants and agreements herein contained shall bind, and inure, to the respective heirs, executors, administrators, legal representatives and assigns of the said parties hereto.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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In witness whereof, the said parties hereto have signed, sealed and delivered these presents on the day and year first above written.

Lender
American National Bank and
Trust Company of Chicago

By: *Ernest Mark*
Vice President

Attest:

[Signature]
Assistant Secretary

Borrower
Dennis R. Fields and Charles A.
Greenberg

[Signature]
[Signature]

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

This instrument prepared by and
after recording mail to:

AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO
33 North LaSalle Street
Chicago, Illinois 60690
Attn: Mary J. Gonzalez
Commercial Real Estate, Div. 329

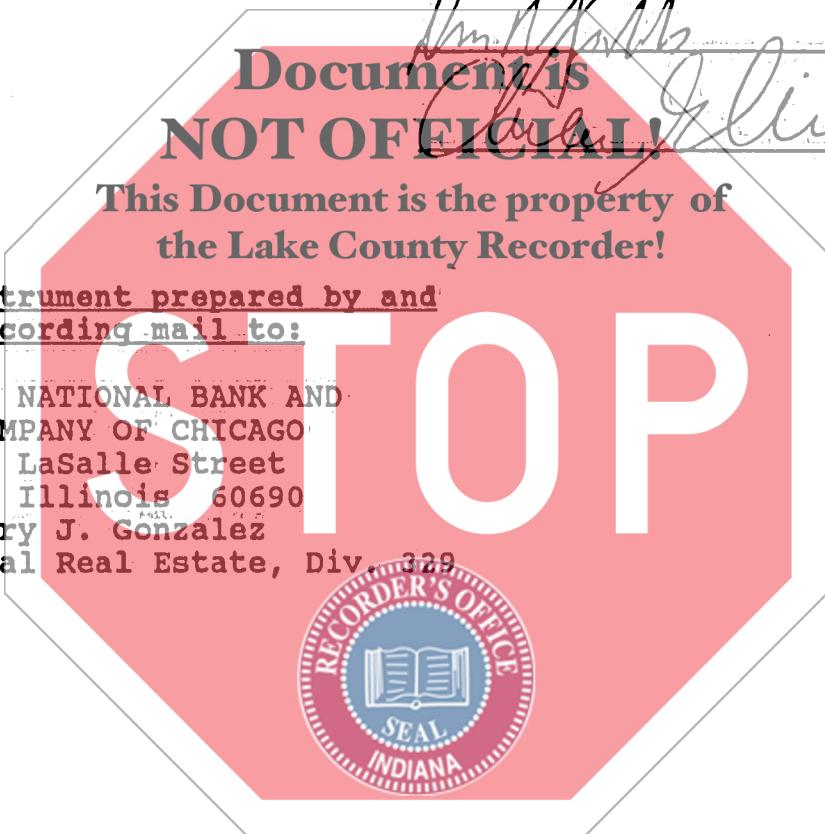


EXHIBIT A

LEGAL DESCRIPTION OF THE MORTGAGED PROPERTY:

A PART OF THE EAST HALF OF THE EAST HALF OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN IN ROSS TOWNSHIP, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS BEGINNING AT AN IRON PIPE IN THE EAST LINE OF SAID TRACT WHICH IS 1,308.52 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 5; THENCE SOUTH 0 DEGREES 36 MINUTES 34 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 5, A DISTANCE OF 1464.35 FEET TO A NAIL IN THE CENTERLINE OF THE PUBLIC HIGHWAY KNOWN AS 57TH AVENUE (FORMERLY CALLED ROSS ROAD); THENCE SOUTH 67 DEGREES 20 MINUTES 36 SECONDS WEST ALONG SAID CENTERLINE A DISTANCE OF 587.33 FEET TO A NAIL; THENCE SOUTH 72 DEGREES 33 MINUTES 26 SECONDS WEST ALONG SAID CENTERLINE OF 57TH AVENUE A DISTANCE OF 226.19 FEET TO A NAIL; THENCE SOUTH 82 DEGREES 06 MINUTES 26 SECONDS WEST ALONG SAID CENTERLINE A DISTANCE OF 271.14 FEET TO A NAIL; THENCE SOUTH 87 DEGREES 37 MINUTES 35 SECONDS WEST ALONG SAID CENTERLINE A DISTANCE OF 118.55 FEET TO A NAIL; THENCE NORTH 0 DEGREES 47 MINUTES 34 SECONDS EAST ALONG THE EAST LINE OF PROPERTY DESCRIBED IN DEED RECORD 1193, PAGE 414, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, A DISTANCE OF 206.10 FEET TO AN IRON PIPE; THENCE SOUTH 89 DEGREES 12 MINUTES 26 SECONDS WEST ALONG THE NORTH LINE OF SAID PROPERTY DESCRIBED IN DEED RECORD 1193, PAGE 414, A DISTANCE OF 181.00 FEET TO A NAIL IN THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF SAID SECTION 5; THENCE NORTH 0 DEGREES 47 MINUTES 36 SECONDS EAST ALONG THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF SAID SECTION 5 A DISTANCE OF 703.44 FEET TO AN IRON PIPE AT THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED JUNE 22, 1949 IN DEED RECORD 840, PAGE 140, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA; THENCE SOUTH 89 DEGREES 56 MINUTES 34 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT RECORDED IN DEED RECORD 840, PAGE 140, A DISTANCE OF 350 FEET TO AN IRON PIPE; THENCE NORTH 0 DEGREES 47 MINUTES 34 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT RECORDED IN DEED RECORD 840, PAGE 140, A DISTANCE OF 264 FEET TO AN IRON PIPE; THENCE NORTH 89 DEGREES 56 MINUTES 34 SECONDS WEST A DISTANCE OF 115.0 FEET TO AN IRON PIPE WHICH IS 235 FEET EAST OF THE WEST LINE OF SAID EAST HALF OF THE EAST HALF OF SAID SECTION 5; THENCE NORTH 0 DEGREES 47 MINUTES 34 SECONDS WEST A DISTANCE OF 296.73 FEET TO AN IRON PIPE; THENCE NORTH 89 DEGREES 53 MINUTES 26 SECONDS EAST A DISTANCE OF 164.82 FEET TO AN IRON PIPE; THENCE NORTH A DISTANCE OF 163.39 FEET TO AN IRON PIPE; THENCE EAST 233.27 FEET TO AN IRON PIPE; THENCE NORTH 159.61 FEET TO AN IRON PIPE; THENCE EAST ALONG THE SOUTH LINE OF BLOCK 3 OF MEADOWDALE SUBDIVISION AS SAME WAS RECORDED IN PLAT BOOK 31, PAGE 52, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, A DISTANCE OF 700 FEET TO THE PLACE OF BEGINNING.

STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, Mary J. Gonzalez, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Bruce Martin, Vice President of American National Bank and Trust Company of Chicago, a national banking association, and William Brown, Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the use and purposes therein set forth; and the said Vice President did also then and there acknowledge that he as custodian of the corporate seal of said national banking association, did affix the said corporate seal of said national banking association to said instrument as his own free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5 day of May, 1992.



Mary J. Gonzalez
Notary Public

My commission expires:

