

SATISFACTION OF MORTGAGE

Lounsberry
#458809
1052992 AA

CMC #

92036569

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated June 6, 1989 made by

Paul V Lounsberry and Julia A. Lounsberry, his wife as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 041033 in the Office of the RECORDER OF DEEDS, LAKE County, State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

Lot 8 (except the North 13 feet by parallel lines) and the Northwesterly 19.21 feet by parallel lines of Lot 9, Block 2, Knickerbocker Manor Sixth Addition, to the Town of Munster, as shown in Plat Book 31, Page 101 in Lake County, Indiana.

INDIANA TITLE INSURANCE COMPANY
LAKE COUNTY
INDIANA DIVISION
RECORDED
JUN 8 10 05 AM '92

PTN# 28-188-8 Unit No. 18

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 20TH Day MAY, 1992

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

WITNESSED:

BY: David W Silha
Asst. Vice President

ATTESTED: Susan Townsend
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)

SS: _____

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 20TH day of MAY, 1992
My commission expires on _____

OFFICIAL SEAL
LINDA K. SAATHOFF
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES SEPT. 16, 1992

Linda K Saathoff
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:
MARY RIHANI

CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:
Paul V & Julia A. Lounsberry
8611 Forest Avenue
Munster, Indiana 46321

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ct