

PREPARED BY:

SHANNA HILL  
927 NORTH PLUM GROVE ROAD - #D  
SCHAUMBURG, ILLINOIS 60173

92036488

AND WHEN RECORDED MAIL TO  
AMERICAN MONEYCENTER, INC.

927 NORTH PLUM GROVE ROAD - #D  
SCHAUMBURG  
ILLINOIS 60173

*Jicw/MS*  
*168114*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
INTERFIRST FEDERAL SAVINGS BANK  
305 EAST EISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 1992  
executed by WAYNE R. THOREN AND BEVERLY A. THOREN, HUSBAND AND WIFE

to AMERICAN MONEYCENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 927 NORTH PLUM GROVE ROAD - #D  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Doc. #92036247 in LAKE

County Records.

State of INDIANA described hereinafter as follows:  
THE WEST 60 FEET OF THE EAST 145.5 FEET OF THE NORTH HALF OF THE  
WEST 10 ACRES, MORE PARTICULARLY DESCRIBED AS THE WEST 661.34 FEET  
OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST  
QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE  
SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



37-40-65

Commonly known as:  
3846 173TH STREET, HAMMOND, INDIANA 46323

TOGETHER with the note or notes therein described or related to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 8 9 17 AM '92  
ROBERT  
RECORDER  
AND

DATE OF EXECUTION: MAY 29, 1992

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN MONEYCENTER, INC.

On May 29, 1992 before me, the  
(Date of Execution)

*Gail E. Hellner*  
BY: Gail E. Hellner  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Gail E. Hellner  
known to me to be the President  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *Evelyn Contursi* \*\*\* County, \*\*\*  
EVELYN CONTURSI  
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

\*\*\*OFFICIAL SEAL  
EVELYN CONTURSI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 17, 1998

DPS 118

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