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*Secur. Nighland*

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Mail tax bills to: **92036487**  
300 NORTH EAST ST.  
CROWN POINT, IN.  
46307

Tax Key No.: 9-57-1

# WARRANTY DEED

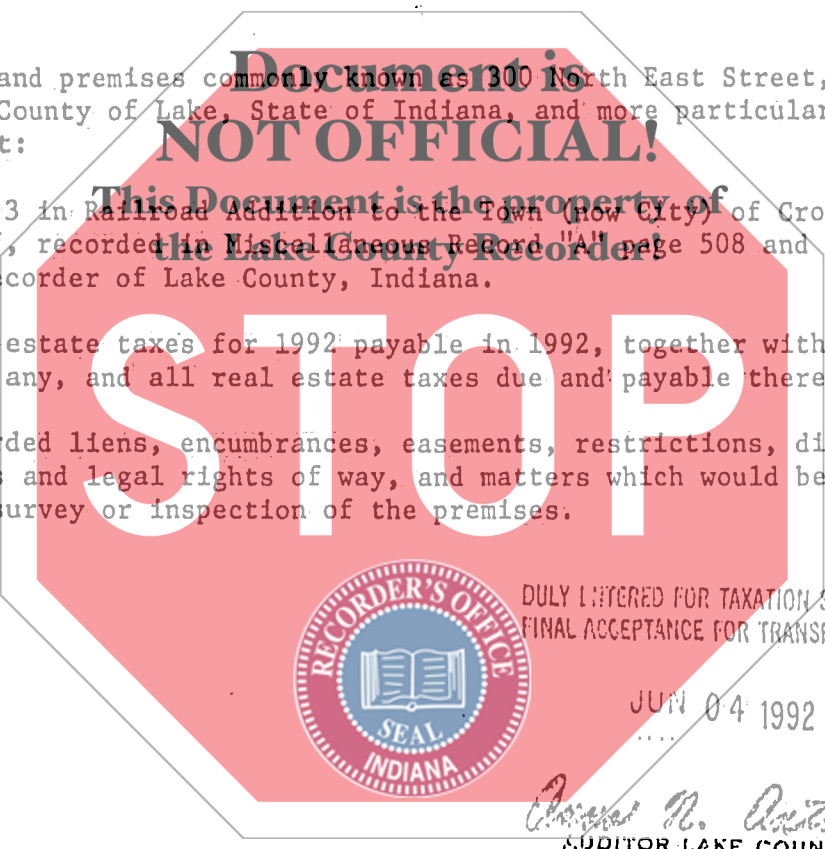
This indenture witnesseth that **CHARLES E. BURTON**

of **LAKE** County in the State of **INDIANA**

Convey and warrant to **RAYMOND E. LENON AND BECKY L. LENON,**  
HUSBAND AND WIFE

of **LAKE** County in the State of **INDIANA**  
for and in consideration of **TEN DOLLARS (\$10.00)** and other good and valuable consideration  
the receipt whereof is hereby acknowledged, the following Real Estate in **LAKE** County  
in the State of Indiana, to wit:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 8 9 17 AM '92  
ROBERT  
RECORDED  
CLAND



The real estate and premises commonly known as 300 North East Street, in the City of Crown Point, County of Lake, State of Indiana, and more particularly described as follows to-wit:

Lot 1 in Block 13 in Railroad Addition to the Town (now City) of Crown Point, as per plat thereof, recorded in Miscellaneous Record "A" page 508 and 509, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1992 payable in 1992, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

State of Indiana, **LAKE** County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of MAY, 1992 personally appeared:

**CHARLES E. BURTON**

Dated this 28th Day of MAY, 1992.

*Charles E. Burton*  
CHARLES E. BURTON

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires January 26, 1995.

*Linda J. McBride*  
LINDA J. MCBRIDE Notary Public

Resident of LAKE County.

This instrument prepared by THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT, IN 46307 Attorney at Law  
**00038**

700  
to