Please return to E.SCRO TICOR TITLE INSURANCE

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mall tax bills to:

2 KNOELKE DR. PORTER, IN 46304

## Tax Key Ho.: 18-340-8 WARRANTY DEED

92036484 This indenture witnesseth that

ROBERT K. CAMPBELL

of

LAKE

County in the State of

**INDIANA** 

Convey and warrant to

RICHARD LENBURG

of PORTER County in the State of INDIANA for and in consideration of \$10.00 and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE in the State of Indiana, to wit:

The real estate and premises commonly in the Town of Hobart, County of Lak 3607 33rd Lane, Indiana, and more particularly descri

No. 7, in the City of Hobart, as proper Visice Lot 29 in Nob Hill Unit thereof, recorded in Plant Recorder of Lake County Lake an Dunty Recorder!

Subject to real estate taxes for 1991 payable in 1992, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

DULY ENTERED FOR TAXATION SUPPLIES TO FINAL ACCEPTANCE FOR TRANSFLK.

JUN 04 1992

State of Indiana,	Porter	County, ss:	Dated t	his 21 st Day of May	19 <sup>92</sup>
Before me, the undersig and State, this 21st personally appeared:		blic in and for said Cou lay 19	2	obert K Cong. Robert K.	felf Campbell
ROBERT	K. CAMPBEL	L			
í		y . 7			
		$(f,\frac{k}{2})^{\frac{1}{2}}$			
And acknowledged she whereof, I have hereun ficial seal. My commissi	execution of the	foregoing deed. In with name and affixed my 18t 15	13 f.		
julia seas. My commissio	Charl	ene Mank	<u> </u>	<del>v </del>	<u>,</u>
•	Charlene	. M. Ronk <i>Notary Pub</i>	<b>,</b>	A STATE OF THE STA	

Porter Resident of .

This instrument prepared by

\_ County.

RICHARD PARKS ATTORNEY AT LAW

Attorney at Law