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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Frank Chiarella and Maddalena Chiarella, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 11th day of October 1990 in the amount of \$ 375,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 129791 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lots 2, 3, 4, 6, 8, 10, 11, 12, 13, 15, 16, 18, 19, 20, 21, 23, 24, 25, 26 and 27, in Ramsgate, as per plat thereof, recorded in Plat Book 70, page 12, in the Office of the Recorder of Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 6th day of May, 1992.

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CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Natalie Kaluf, Asst. Secretary

Sherry L. Akey, Asst. Vice President

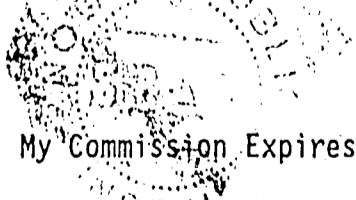
STATE OF INDIANA )
COUNTY OF LAKE ) SS:



STATE OF INDIANA S.S.R.D.
LAKE COUNTY
FILED FOR RECORD
JUN 8 9 17 AM '92
ROBERT RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 6th day of May 19 92, personally appeared Sherry L. Akey and Natalie Kaluf personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Jan McGrath, Notary Public

My Commission Expires 8/5/94

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

700