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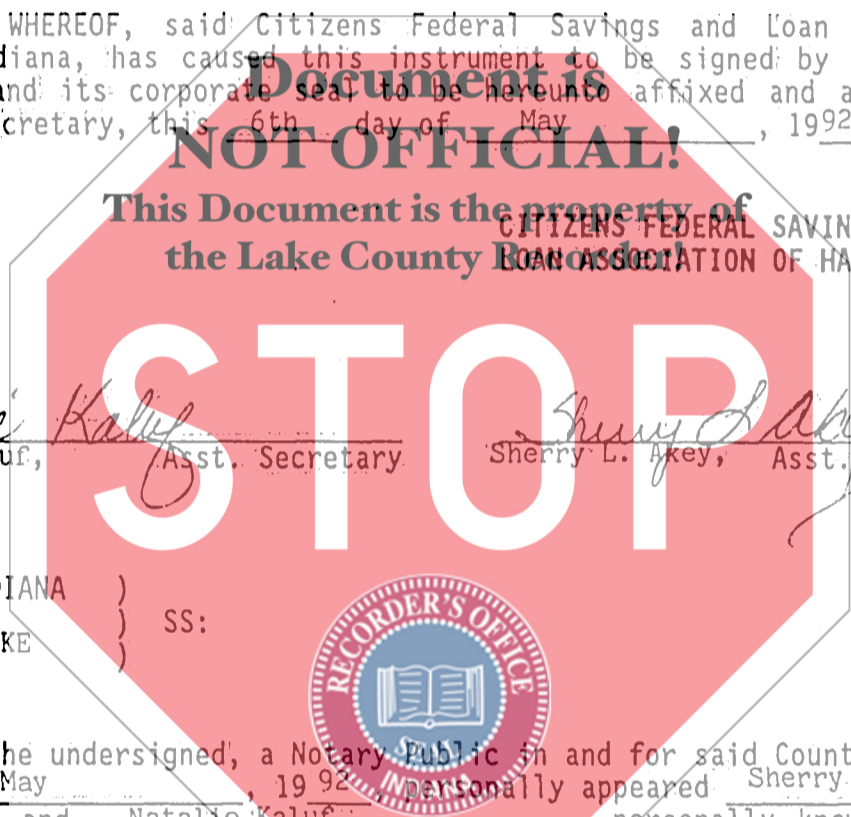
SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Frank Chiarella and Maddalena Chiarella

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 27th day of February 1991 in the amount of \$33,489.88 and recorded in Mortgage Record No./Plat Book        page        as Document No. 91010082 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lots 2, 3, 4, 6, 8, 10, 11, 12, 13, 15, 16, 18, 19, 20, 21, 23, 24, 25, 26 and 27, in Ramsgate, as per plat thereof, recorded in Plat Book 70, page 12, in the Office of the Recorder of Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 6th day of May, 1992.



Attest:

Natalie Kaluf, Asst. Secretary      Sherry L. Akey, Asst. Vice President

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
ROBERT  
RECORDER  
JUN 8 9 517 AM 1992

Before me, the undersigned, a Notary Public in and for said County, this 6th day of May, 1992, personally appeared Sherry L. Akey and Natalie Kaluf personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath  
Jan McGrath      Notary Public

My Commission Expires 8/5/94  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

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