Carl 6.	Johnson and Linda M. Johnson O . C	
15324	THE 46366 S2036436 TRUSTEE'S DEED	
ا انعن ما المام	THE THOUSE SECTION THE MATTONAL DANK OF WAS LOUGHT MATTONAL DANK and	
1 /	THIS INDENTURE WITNESSETH, INB NATIONAL BANK, F/K/A LOWELL NATIONAL BANK and INB NATIONAL BANK, NORTHWEST, AS TRUSTEE under the provision of a Trust Agreement dated November 6th , 19 87 , and known as Trust Number 297 ,	
	dues hereby grant, bargain, sell and convey to:	
	CARL G. JOHNSON and LINDA M. JOHNSON HUSBAND AND WIFE	
	of LAKE County, State of INDIANA , for and in consideration	
	of the sum TEN(\$10.00) Dollars, and other good and	
	valuable consideration, the receipt of which is acknowledged, the following	
	described real estate in LAKE County, State of INDIANA,	
	to wit:	
	The East 56 feet of Lot 2, Moore's Addition to the Town of Lowell, as shown in Miscellaneous Record A, page 507, in Lake County, Indiana KEY NO. 4-39-26	
ILY ENTERED TO NAL ACCEPTANT	OR TAXATOUBJECTTO: Easements, Liens and Restrictions of Record.	
•.	NOT OFFICIAL! This Document is the property of	
a)QI	m_{ij}	37.00
AUDITO	This Deed is executed pursuant to, and in exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance to the Trust Agreement above mentioned, and subject to all restrictions of record.	
	IN WITNESS WHEREOF, the said INB NATIONAL BANK, as TRUSTEE, a corporation, has caused this Deed to be signed by its Vice President & Trust Officer and attested by its Trust Officer , and its corporate seal to be hereunto as Xed this 14th day of May , 19 92	
	SEAL INTENATIONAL BANK, as TRUSTEE	ı
	Attest: Donald L. Hawkins Vice President & Trust Officer	
	(bustine fuser	
	Christine Jensen Trust Officer	
	STATE OF INDIANA , COUNTY OF LAKE ,	
	Before me, a Notary Public, in and for said County and State, this	
	14th day of May , 19 ₉₂ , personally appeared <u>Donald L.</u>	
	Hawkins and Christine Jensen	
	of INB NATIONAL BANK, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation as Trustee.	
	GIVEN under my hand and notarial seal this 14th day of May 7, 1992.	
	Phyllis J. Lister Notary Public	
	My commission expires $7-2-93$	
	County of Residence: LAKE	2
	This instrument prepared by: Richard A. Zunica - Attorney at Law	_