KNOW ALL MEN BY THESE PRESENTS: That the City of Gary, a municipal corporation located in the county of Lake, State of Indiana, hereinafter called the "Grantor", in consideration of the receipt of One Dollar (\$1.00) in hand paid to the Grantor the receipt of which is hereby acknowledged, hereby grants the following Easement:

To Grantee, Little Calumet River Basin Development Commission, its successors and assigns, a perpetual and assignable easement to be used in the Federal flood control/recreation project, to allow for the relocation of a water main, made necessary by levee construction, and street vacation along and across the strip of land owned by the Grantor, described as follows:

See Exhibits T'A Oand T'B" Cattached.

MAY 23 1992

the water main, Document with a property of and convenient the Lake County Recorder! Service pipes, lines, connections, valves, hydrants water mains and a line or lines of pipe, the service pipes, line connections, meters and appurtenances which on the date hereof, are now in place, and to operate by means thereof, a system for the transportation, distribution and delivery of water to the public in general.

The Grantor reserves the use of the above described strip of land not inconsistent with this grant but no buildings or structures shall be erected or placed on said strip of land by Grantor, and no removal of earth over said water facilities which would result in less than approximately five (5) feet of cover on said water facilities shall be permitted.

Access to the above described strip of land over the adjoining lands of the Grantor and those claiming by, through or under it, where necessary, is hereby granted to the Grantee herein provided, however, that wherever said water mains, lines of pipe, etc., as hereinbefore described, are accessible from an adjoining public street or highway, the access shall be from such street or highway.

14.00

00935

Fittle Calumet Dev-: 6149 Kennedy Que X H'land on 46322 The Grantee, its successors and assigns and licensees may cut or trim any and all trees, shrubs, underbrush, bushes, saplings, and other similar growths, now or hereafter growing upon or extending over the easement herein granted, insofar as may be reasonably necessary, in the exercise by the Grantee, its successors and assigns and licensees, of any and all of the rights and authorities herein and hereby granted to said Grantee, its successors and assigns. The exercise of this right by the Grantee herein shall not establish in said Grantor, or any parties claiming by, through or under it, any right or claim for damages to said trees, shrubs, underbrush, bushes, lawns or gardens.

Full right and authority is hereby granted unto the Grantee, its successors and assigns to easign convey or set over, to another or others, the easement hereby granted

That the Tsign Decembered is the the type of the Lake County Recorder! the officers of the Grantor whose signatures have been affixed hereto have been duly and properly authorized, approved and directed by appropriate corporate resolution of the Grantor herein.

These presents shall be binding upon the Grantor, its successors and assigns, and upon all parties claiming by, through or under it, and the same shall inure to the benefit of the Grantee herein, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be signed by its Mayor, and attested by its Secretary, this lith day of March . 1992

1 m	A 10
BY: TITLE: Ma	yor

ATTEST: Luin Maleur BY:

BY:

PRESIDENT

BY:

VICE-PRESIDENT

SECRETARY

EXHIBIT "A" 50' EASEMENT - TRACTIEIL I 80/94 RESTRICTED ACCESS 13 14 15 16. EASEME County Kecorder! 25' +25'-N WEST LINE MADISON ST. (VACATED) PROJECTED TO SOUTH LINE SECTION 16.2 MORTH LINE SECTION 21. WORTH LINE NIPSCO RIW]

CITY OF GARY, INDIANA TO LITTLE CALUMET RIVER BASIN DEVELOPEMENT COMMISSION

STATE OF	INDIANA)
) SS
COUNTY OF	LAKE)

Before me, a Notary Public in and for said County and State, llth day of ____ MARCH on this , 1992, came and GILBERT KING, JR., PRESIDENT THOMAS V. BARNES, MAYOR the RICHARD J. COMER, VICE-PRESIDENTIA respectively, of the City of Gary, and acknowledged the execution of the foregoing instrument.

Witness my Hand and Notarial Seals.

My commission Expires:

8-18-93 Resident of: Lake County _,IN

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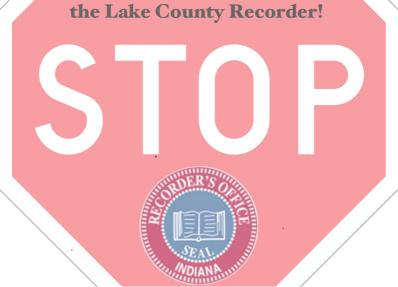


EXHIBIT "B"

City of Gary - Dept. of Public Works

Part of the south-east quarter Section 16 T36N R8W and north-east quarter Section 21 T36N R8W more precisely described as:

Tract I:

The east 25 feet of Lots 18, 19, 20, 21, 22, 23, 25 and a partial Lot 11 boarded on the north by 180-94 right-of-way line Block 75 in the C.T.L. & I. Company Second Oak Park Addition with the west 25 Tfeet of unadases Street persons adjacent to the listed lots.

the Lake County Recorder!

Tract II:

A 50 foot portion of the south 25 feet of 29th Avenue (vacated) centered on the west line of Madison Street (vacated) projected in Section 16, and a 50 foot parcel of the north 30 foot of Section 21, centered of the west line of Madison Street projected.