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This Indenture, Made this 8th day of May A. D. 19 92 between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and INLAND STEEL COMPANY

of the County of Lake and State of Indiana of the second part. WITNESSETH:

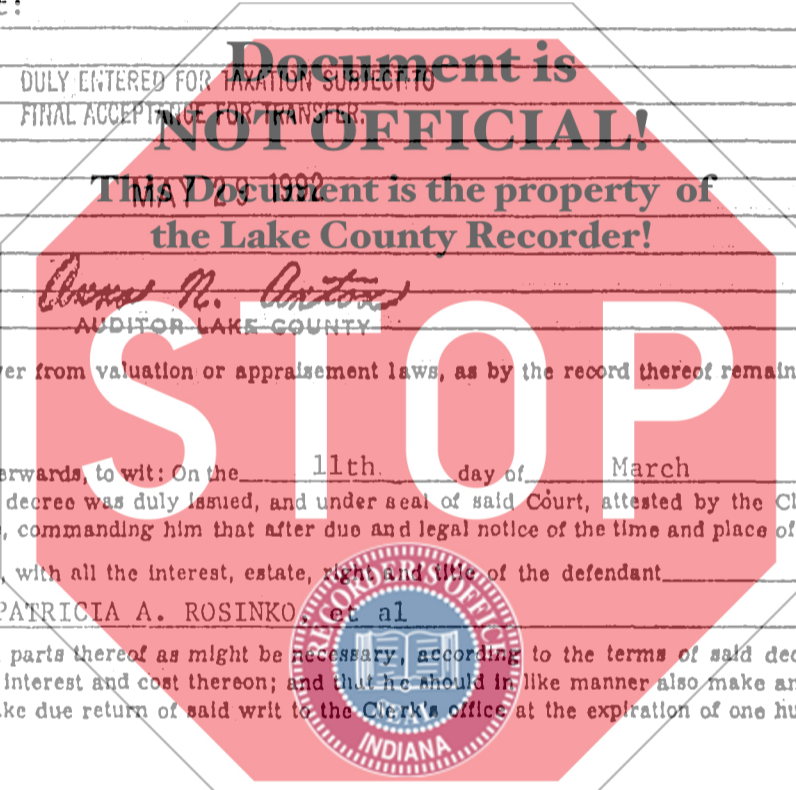
THAT WHEREAS, At the Continuous Term of the Lake PORTER CIRCUIT COURT A.D. 19 92, FARM CREDIT SERVICES OF MID-AMERICA, ACA

recovered by judgment of said Court, in a certain action therein against JOHN L. ROSINKO, PATRICIA A. ROSINKO, SAUK STEEL EMPLOYEES PROFIT SHARING TRUST

the sum of Four Hundred Twenty Thousand Sixty-Three Dollars and Seventy-Six Cents, for its damages, together with the further sum of Thirteen Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant JOHN L. ROSINKO, PATRICIA A. ROSINKO, SAUK STEEL EMPLOYEES PROFIT SHARING TRUST

in and to certain Real Estate, described therein as follows, to wit: See Attached Sheet:



STATE OF INDIANA
CLERK OF COURT
FILED FOR RECORD
JUN 5 12 53 PM '92
ROBERT REYNOLDS

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 11th day of March A.D. 19 92 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant

JOHN L. ROSINKO, PATRICIA A. ROSINKO, et al therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 16th day of March A.D. 19 92, came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 8th day of May A.D. 19 92, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of JOHN L. ROSINKO, PATRICIA A. ROSINKO, et al

together with all the rights, title and interest in fee simple of the said JOHN L. ROSINKO, PATRICIA A. ROSINKO, et al in and to said estate, and the said INLAND STEEL COMPANY

did then and there bid the sum of Five Hundred Twenty-Five Thousand Dollars and No Cents, and no person bidding more, the same was in due form openly struck off and sold to the said INLAND STEEL COMPANY

for the said sum of Five Hundred Twenty-Five Thousand Dollars and No Cents its being the highest bidder, and that being the highest price bid for the same

Return to: C. Donald Emery III 9245 Calumet Ave Munster, IN 46321

01433 1100

NOW THEREFORE, to confirm to said INLAND STEEL COMPANY

the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Five Hundred Twenty-Five Thousand
_____ Dollars and No Cents, to him in hand paid by said
INLAND STEEL COMPANY

the receipt whereof is hereby acknowledged; as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said INLAND STEEL COMPANY heirs and assigns FOREVER, all the following
Real Estate situate in the County of Lake and State of Indiana, to wit:
See Attached Sheet:



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
INLAND STEEL COMPANY heirs and assigns, forever, in as full
and ample a manner as the same was held by JOHN L. ROSINKO, PATRICIA A. ROSINKO, et al
Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.



(Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:
BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
8th day of May A. D. 19 92

My Comm. Expires
January 30, 1995

Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich
Sheriff of Lake County
TO
INLAND STEEL COMPANY
30 W. Monroe St.
Chicago, Ill. 60603
Att: LAWRENCE BAU, LAW DEPT.

DEED ON DECREE

Received for Record
This _____ day of _____ at _____ o'clock _____ M.
and recorded in Record _____
page _____
Recorder for Lake County
Duly Entered for Taxation _____ 19____
Auditor _____

1-86-344

PARCEL 1: THE NORTH HALF OF THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 10 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA,

1-85-9

PARCEL 2: THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 10 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA.

1-82-1

PARCEL 3: ALL THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA, SITUATED WEST OF THE CENTERLINE OF THE PRESENT CHANNEL OF WEST CREEK; EXCEPT THE NORTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 10 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA.

EXCEPT: The north half of the north half of the Northeast Quarter of Section 13, Township 33 North, Range 10 West of the 2nd P.M. in Lake County, Indiana; AND

EXCEPT: The south half of the Southwest 1/4 of Northeast 1/4 of Section 13, Township 33 North, Range 10 West of the 2nd P.M. in Lake County, Indiana.

1-54-5

PARCEL 4: THAT PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P. M., LYING WEST OF WEST CREEK, HANOVER AND ST. JOHN DITCH, IN LAKE COUNTY, INDIANA.

1-54-8

PARCEL 5: THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P. M., LYING WEST OF WEST CREEK, HANOVER AND ST. JOHN DITCH, IN LAKE COUNTY, INDIANA.

1-85-7

PARCEL 6: THE NORTH HALF OF THE SOUTHEAST QUARTER; AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, EXCEPTING 1-1/4 ACRES CONVEYED TO ANTON HUSEMAN BY DEED RECORDED IN DEED RECORD 57, PAGE 562, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID FORTY-ACRE TRACT, THENCE WEST 33-1/2 RODS, THENCE NORTH 7 RODS 6 FEET, THENCE NORTHEASTERLY A DISTANCE OF 34 RODS, MORE OR LESS TO A POINT ON THE EAST LINE OF SAID FORTY-ACRE TRACT, WHICH IS 12 RODS NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE SOUTH 12 RODS TO THE PLACE OF BEGINNING, ALL BEING IN SECTION 12, TOWNSHIP 33 NORTH, RANGE 10 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA.

More commonly known as: 16215 Sheffield, Cedar Lake, IN.