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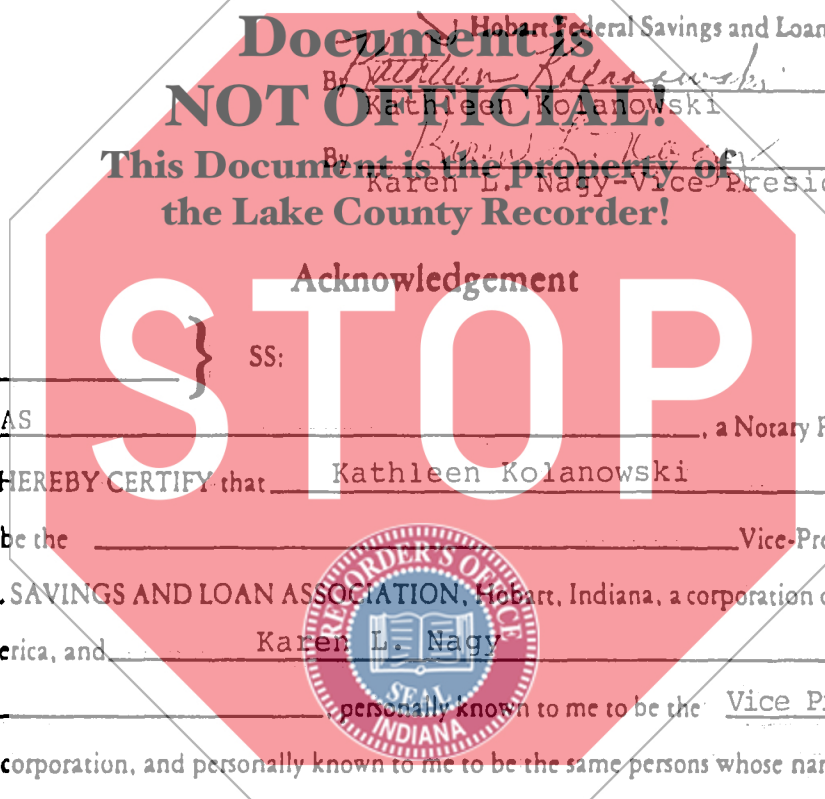
By 487  
Hobart 4634<sup>2</sup>

### SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by NORTHWEST INDIANA BAPTIST ASSOCIATION  
 to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 17TH day of  
NOVEMBER, 19 73, amounting to the sum of  
 \$ 19,200.00, said mortgage being recorded in the Recorders Office of LAKE  
 County in the State of Indiana in Mortgage Record No. \_\_\_\_\_ on Page \_\_\_\_\_

Document No. 231071 has been fully paid and satisfied and said Mortgage is hereby released:  
 LOTS 1,2 AND 3 IN BLOCK NO. 5, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF SOUTH  
 BROADWAY ADDITION TO GARY, SITUATED IN THE CITY OF GARY, IN LAKE COUNTY, INDIANA

Witness, our hands and the seal of the Corporation this 28TH day of MAY, 19 92



Hobart Federal Savings and Loan Association, Hobart, Indiana  
 By Kathleen Kolanowski Vice-President & Assistant Secretary  
 By Karen L. Nagy Secretary-Treasurer

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 JUN 5 12 51 PM '92  
 ROBERT L. REED, RECORDER

STATE OF INDIANA  
 COUNTY OF LAKE

I, DEBBIE J. LUCAS, a Notary Public, in and for said County,  
 in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski  
 personally known to me to be the Vice-President and Assistant Secretary  
 of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws  
 of the United States of America, and Karen L. Nagy  
 personally known to me to be the Vice President & Secretary  
 Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
 going instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_  
 \_\_\_\_\_ Vice-President and Assistant Secretary and \_\_\_\_\_ Vice President & Secretary

Secretary-Treasurer, they signed and delivered the said instruments as \_\_\_\_\_ Vice-President and  
 Assistant Secretary, and \_\_\_\_\_ Vice President & Secretary-Treasurer of said corporation, and caused the  
 corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as  
 their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 28TH day of MAY, A.D. 19 92

Debbie J. Lucas  
 DEBBIE J. LUCAS Notary Public

My Commission expires 1-29-93  
 Resident of LAKE County

This Instrument Prepared By: Joyce Griesel

700  
ck  
a