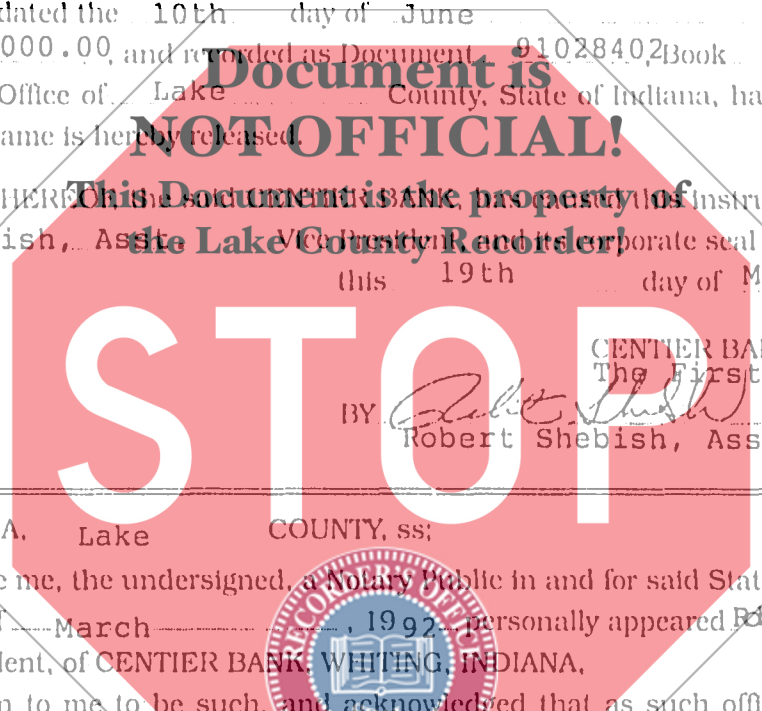


Hold: Kauen

92036333 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Warren A. Perry and Sarah J. Perry, Husband and Wife

to CENTIER BANK, Whiting, Indiana, dated the 10th day of June, 19 91, in the amount of \$ 45,000.00, and recorded as Document 91028402 Book Page. In the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.



IN WITNESS WHEREOF, the undersigned, the Notary Public in and for said State and County, to be signed by Robert Shebish, Asst. Vice President, and its corporate seal to be hereunto affixed this 19th day of March, 19 92

BY Robert Shebish, Asst. Vice President
CENTIER BANK Formerly known as The First Bank of Whiting

STATE OF INDIANA, Lake COUNTY, ss;

Before me, the undersigned, a Notary Public in and for said State and County, on the 19th day of March, 1992, personally appeared Robert Shebish, Asst. Vice President, of CENTIER BANK, WHITING, INDIANA,

known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 11-25-92

WITNESS MY HAND, and official seal,

This Instrument Prepared By Robert Shebish, Asst. Vice President

Marsha Kurth, Notary Public, Lake County Resident

Legal on back STATE OF INDIANA RECORDER

Part of Lot 4 in Jackson's Division of Commissioner's Addition to the Town (now City) of Crown Point, as per plat thereof, recorded in Miscellaneous Record "A" page 326 and part of Lot 6 in Commissioner's Addition to the Town (now City) of Crown Point, as per plat thereof, recorded in Deed Record "D" page 323, in the Office of the Recorder of Lake County, Indiana, said parts of said Lots being more particularly described as follows: Commencing at the Southwest corner of said Lot 4; thence West to the East line of Grant Street; thence North, on the East line of Grant Street, 66 feet; thence East to a point on the North Line of said Lot 4 which is 146 feet West of the West line of Jackson Street; thence South 66 feet; thence West to the place of beginning.



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the Lake County Recorder!**