

PREPARED BY:

LFIC# 52961

GENE ALGER  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 200  
CROWN POINT, IN 46007

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### 92036326 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, F.S.B.  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1992  
executed by SHAR L. SCHULZ, UNMARRIED PERSON

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in  
State of INDIANA

PART OF LOT 5 IN SPRINGVALE FARMS COURT 1, IN THE TOWN OF  
SCHERERVILLE, AS PER PLAT THEREON, RECORDED IN PLAT BOOK 58, PAGE 48  
AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 29, 1985  
AS DOCUMENT NUMBER 797367 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY  
INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERN MOST  
CORNER OF SAID LOT 5; THENCE SOUTHWEST ALONG THE NORTHWESTERLY  
LINE OF SAID LOT 5, 42.30 FEET TO THE POINT OF BEGINNING; THENCE  
SOUTH 47 DEGREES EAST 92.50 FEET TO THE SOUTHEASTERLY LINE OF SAID  
LOT 5; THENCE SOUTHWEST ALONG SAID SOUTHEASTERLY LINE, 32.60 FEET  
THENCE NORTH 47 DEGREES WEST, 92.50 FEET THE SAID NORTHWESTERLY  
LINE; THENCE NORTHEAST ALONG SAID NORTHWESTERLY LINE, 32.60  
FEET TO THE POINT OF BEGINNING. COMMONLY KNOWN AS UNIT 5-30  
1856 PLUM COURT, SCHERERVILLE, INDIANA.

Document is 92036325  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder.



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS  
MAY 5 4 20 PM '92

Commonly known as:  
1856 PLUM COURT, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: May 29, 1992

STATE OF INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE

On May 29, 1992 before me, the  
(Date of Execution)

BY: Ted F. Lampa  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Ted F. Lampa  
known to me to be the President  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Susan J. Rudloff County,

My Commission Expires SUSAN J. RUDLOFF  
NOTARY PUBLIC STATE OF INDIANA  
Resident of Lake County  
My Commission Expires September 14, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118

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