

92036317 SATISFACTION OF MORTGAGE

53026

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

RODNEY A. MCGUFFEY AND BARBARA J. MCGUFFEY, HUSBAND AND WIFE,

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

3RD day of AUGUST, 19 87, amounting to the sum of \$ 70,700.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in ~~XXXXXX~~ DOC. 931550 ~~XXXXXX~~

LOT 15, BLOCK 6, PHEASANT HILLS ADDITION, UNIT 2-A TO THE TOWN OF DYER, AS SHOWN IN PLAT BOOK 40, PAGE 131, IN LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 15TH day of APRIL 1992

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By J. R. BARKLEY VICE PRESIDENT

(SEAL)

STOP ACKNOWLEDGMENT

STATE OF INDIANA } COUNTY OF PORTER } SS:

I, CARLA L. SPENCER, Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that J. R. BARKLEY

personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation;

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

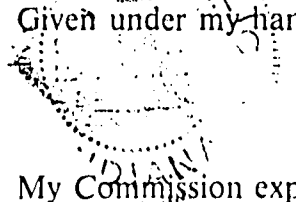
instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 15TH Day of APRIL, A.D. 1992

Carla L. Spencer Notary Public CARLA L. SPENCER

My Commission expires 09-03-94 Resident of PORTER County, Indiana

This instrument prepared by J. R. BARKLEY CLS



STATE OF INDIANA FILED FOR RECORD APR 17 00 PM '92

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