FORM NO 835

92036284

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS):

CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and hiness, are excluded

FA Lugs & & ason of SHolland 475 E 162 md St SHilland, LC. 6047.3

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** ITH THE RECORDER F DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE IE MORTGAGE OR DEED OF RUST WAS FILED.

	ROB	KINT	
	213 Lib	٠;	
Above Space For R	ecorder	's Use Only	
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KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND	
a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness	にどうごうえ
secured by the MORTGAGE heremafter mentioned, and the cancellation of all the notes thereby secured,	
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,	
CONVEY and QUIT CLAIM und BRENDA LEE BOER Ca Spinster and PAUL W. HOEKSTRA	,
a bachelor 2 This Decement is the property of 46321	
the Lake County Recorder! heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	_
acquired in, through or by a certain MORTGAGE, bearing date the _5 th_day of April,	
1988 and recorded in the Recorder's Office of Lake County in the State of Illinois in book	

LOT 3, BLOCK 1, KNICKERBOCKER MANOR THERD ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 31, PACKE 100, IN MAKE COUNTY

as document No.

PERMANENT INDEX NO.:

Key Number 28-181-3

ADDRESS OF PROPERTY:

211 Evergreen Lane Munster, 46321

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLIAND has caused these presents to be signed by its President, and attested by its _ Secretary, and its corporate seal to be hereto affixed, this 24th day of February

This instrument was prepared by Caroline Ipema 475 E. 162nd St., So. Holland, II. 60473

Ln#13885-0.3

situated in the County of

STATE OF	LIMOID		(·		
COUNTY OF	COOK	· ''.	,,		
in and for said Com- personally known t	THE UNDERSIGNTY, in the State afores of the $\frac{VI}{UTH}$	aid, DO HERI CEPres	EBY CERTIFY tha	ST SAVINGS AND	LOAN ASSO-
known to me to be	the ASS'T.	Secretary of s	aid corporation, ar	nd personally knowi	to me to be the
same persons whos	e names are subscribe	d to the foreg	oing instrument, a	ppeared before me t	his day in person
and severally ackr	nowledged: that as su	ichVICE_	President a	and ASS'T.	Secretary, they
signed and delivere	ed the said instrument	and caused th	e corporate seal of	said corporation to l	e affixed thereto,
pursuant to author	ity given by the Board	of DIREC	TORS of said co	orporation, as their f	ree and voluntary
	and voluntary act of sa	ARIAL sea	·	day of Fobi	
Notary Pu	mer cl V	rof	FICIAI s the proper	ty of	
RELEASE DEED By Corporation	ТО	ADDRESS OF PROPERTY:			MAIL TO: Paul Hockstro 211 Everguen Lane Munoter IN