## SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by
JOHN C. SKINNER AND PAULETTE J. SKINNER, HUSBAND AND WIFE
to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
20TH day of SEPTEMBER, 19 90, amounting to the sum of \$ 65,000.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. N/A on Page N/A
RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK AND PAGE.
has been fully paid and satisfied and said Mortgage is hereby released.
WITNESS, my hand and the seal of the Corporation this 17TH day of APRIL 19 92
This Document is the property of the Lake County Recorder! Savings And Loan Association
By Mary 5
(SEAL)  Title J.R. BARKLEY - VICE PRESIDENT TO THE
ACKNOWLEDGMENT OF THE STATE OF
STATE OF INDIANA COUNTY OF PORTER SS.
E CHONE
I, JANE SZOKE , a Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that J.R. BARKLEY
personally known to me to be the VICE PRESIDENT of the
INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.
Given under my hand and Notarial seal this 17TH Day of APRIL A.D. 19 92
Given under my hand and Notarial seal this 17TH Day of APRIL , A.D. 19 92  Notary Public JANE SZOKE
My Commission expires 12/05/93 Resident of PORTER County, Indiana
This instrument prepared by