HAX Bill: 3026-45th Ave Highland IN 46320 9203605 This Indenture Witnesseth,	cert, proposed p
the Bill: 3026-45th Ave Highland IN46326	f/k/a The First Bank of
This Indonters With a second	Whiting
92036051 his indenture withessein,	that CENTIER BANK, as Trustee,
under the provision of a Trust Agreement dated August 15,	, 19 <u>79</u> , and known
as Trust Number 1477 , does hereby grant, bargain, sell and convey to:	
f.	

JOHN SPASOFF

					\$
of Lake		_ County, State of			eration of the sum
	•				Dollars, &
		consideration, the receip	•		ving described real: 2
estate in	Lake	_ County, State ofIn	ndiana, to	o-wit:	
Dyer,	as record	, Briar Ridge C led in Plat Book e County, India	k 65, page46 i		
			1	# 14-214	1-19
		DULY ENTERED FOR Final acceptance	R TAXATION SUBJECT TO FOR TRANSFER		
		DWG	ingent is		
Subject to	o the following re	estrictions Para O	TELLIA	L!	SI
- .	. /	This Documen	HE COUNTY prope	erty of	TATE FI
1992	conveyance payable in	is the lake Con 1993, and all vied prior to ar	subsequent ye	er and City Tax ears; all speci	es for EB
hereo of re	f, buildin	g and zoning or questions of sur	rdinances, eas	sements, restri	ctions for see
This Deed	its executed pu	rsuant to, and in the ex	remise of the nower a		sand vested in the
		said Deed or Deeds in			
		ind subject to all restrict		a bara france in paris	aunce of the frust
IN WITNE	SS WHEREOF	the said CENTIER BANK	K, as Trustee, a Corpo	oration, has caused this	Deed to be signed
by its Trust	Officer				and and
	Vice Pr		tofficer, a	nd its corporate seal to	be hereunto affixed
				CENTIER BANK	
		^	<u> </u>	as Trustee	ANK
ATTEST	\sim	V	By (la)	1.6/	
	()	·A	Caroly	h A. Mayer, Tru	st Officer
David H.	Brubeck,	ice Pres. & Sr.	Trust Office	er 说	
STATE OF	INDIANA	. COUNTY OF	- LAKE		
		ic, in and for said Count			
19 <u>92</u> , perso	onally appeared	Carolyn A	Mayer, Trus	t Officer Brubeck, Vice F	ree 38
Sr. Trus	t Officer	· · · · · · · · · · · · · · · · · · ·	• •	of CENTIER BANK,	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
the execution	of the foregoing	g instrument as the free		to the	3 N -
voluntary act,	acting for such	corporation, as Trustee.		Λ	
GIVEN ur	nder my hand ar	nd notarial seal this	19th day of	May D	, 19 <u>92</u> /
My Commissio	n Expires:		Carlo	Manous // (d)	nous
August 2	2, 1995				Notary Public
County of Resi	Idence:	Lake			

This instrument was prepared by _____David' H. Brubeck

10/91